









Youth Sports Pages 30-32







#### **Class Fees:**

**R** = Resident **NR** = Non-Resident

### Class Locations:

**Antioch Community Center** 4703 Lone Tree Way

**Antioch Community Park** 801 James Donlon Boulevard

**Antioch Marina** 5 Marina Plaza

**Antioch Senior Center** 

415 W. 2nd Street **Antioch Water Park** 

4701 Lone Tree Way

Chichibu Park

G Street & Acorn Drive

City Park

Corner of 10th and A Streets

**Diablo West Park** 

2000 Prewett Ranch Drive

Prosserville Park

W. 6th Street & M Street

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# Information on Disabilities

The City of Antioch Recreation Department encourages individuals of all abilities to participate in the offerings in this brochure. To aid in these programs, we request two weeks advance notice prior to the first class. We are committed to accommodating programs to meet individual needs. For further information, call 776-3050.

In Antioch, our mission is to deliver quality services with integrity, excellence, and innovation.

# **Instructor Highlights**

#### **Cindy Pang**

Cindy leads a dynamic and fulfilling life—she's a preschool teacher, water aerobics instructor, and an avid traveler. Cindy and her husband, Ken, have been married for 25 years and have three grown children. In her free



time, she enjoys walking, working out, and reading.

A dedicated City of Antioch employee for 14 years, Cindy is preparing for the upcoming water aerobics classes at the Antioch Water Park, which runs from April through September. She teaches in the evenings and on Saturdays, working primarily with older adults. "I like to motivate seniors," she says, sharing her passion for keeping them active and engaged.

Beyond the pool, Cindy loves working with children. "They are very loving," she says, highlighting painting and gym classes as her favorite activities to share with her students.

Cindy is also an active member of the Antioch-Chichibu Sister City Organization, an exchange student program where she has hosted a student from Japan. This program, which was established in 1967, gives students from America and Japan an opportunity to experience culture and daily life in another country. Cindy hopes to one day get the opportunity to visit Chichibu, Japan.

#### Cindy's Favorites:

**Food:** Asian cuisine; **TV Show:** Grey's Anatomy **Sports Teams:** 49ers, Sharks, Warriors

Antioch Recreation is looking for new contract class instructors. We provide wellness opportunities for all ages, with a focus on lifelong learning and fostering a healthy mind, body, and soul. For more

information, please visit Recreation
Department—City of Antioch, California

(antiochca.gov) and look under join our team.



#### **CITY COUNCIL**

Ron Bernal, Mayor

Louie Rocha, Mayor Pro Tem

Monica E. Wilson Don Freitas Tamisha Torres-Walker

#### PARKS & RECREATION COMMISSION

Dorothy Ellis, Chair
Dominique King, Vice Chair
Alexander Broom Lesley Eubanks
Shan Hunt Mariah Williams

Commission meetings are open to the public and held on the third Thursday of the month at 7:00p.m..

#### RECREATION DEPARTMENT

Brad Helfenberger, Parks & Recreation Director Shahad Wright, Recreation Manager Jaylyn Valenzuela, Recreation Supervisor Emily Reinard, Administrative Analyst La'Nae Jackson, Programs Coordinator Karen Alsaker, Administrative Assistant

#### **ANTIOCH WATER PARK**

Bree Pires, Recreation Supervisor Victoria Alvarado, Programs Coordinator Dustin Daroy, Aquatics Maintenance Worker

# ANTIOCH SENIOR CENTER NICK RODRIGUEZ COMMUNITY CENTER

Jun Gandia, Recreation Supervisor Frida Palmas, Programs Coordinator Stephanie Simmons, Facility Coordinator

# ANTIOCH MARINA PARK/FACILITY MAINTENANCE

Derek Traya, Operations Supervisor

# City of Antioch Recreation Offices will be closed for the following holidays:

Monday, 5/26—Memorial Day Thursday, 6/19—Juneteenth Friday, 7/4—Independence Day Monday, 9/1—Labor Day No Drop-In Sports: Sunday 6/15, Thursday 6/19, Sunday 8/31





# Become a Sponsor

For Antioch Recreation Special Events in 2025

# **Benefits:**

- Tiered packages to align with your company goals and marketing budget
- Wide range of promotion opportunities
- Year-round recreation event calendar

# NTIOCH LIFORNIA EATION DEPARTMENT





**CONTACT US** 



(925) 779-7074 RECREATION@ANTIOCHCA.GOV

# **August 1**

**Application Deadline for** Fall/Winter Events Package



Review the tiers and see which events are included in the 2025 Fall/Winter Package.

# SUMMER EVENTS

# June

| Warket Saturdaze                                   | 0//  |
|--|------|
| Juneteenth Celebration                             | 6/19 |
| Senior Center: Summer BBQ                          | 6/20 |
| Antioch Water Park: Once<br>Upon a Water Theme Day | 6/27 |
| Antioch Water Park: Box Boat Derby                 | 6/28 |





# July

| 4th of July Celebration         | 7/4  |
|---------------------------------|------|
| Market Saturdaze                | 7/5  |
| Outdoor Movie Nights 7/10,      | 7/17 |
| Senior Center: Ice Cream Social | 7/17 |
| Outdoor Movie Nights 7/24,      | 7/31 |
| Antioch Water Park: Summer      | 7/26 |



# August

Senior Center: Western Day.... 8/17

**Summer Concert** 

Series...... 8/7, 8/14, 8/21



# September

Market Saturdaze......9/6

**Senior Center: Senior** 

Big Truck Day..... 9/18



ANTIQCH CALIFORNIA OPPORTUNITY LIVES HERE

# SUMMER 2025 | Special Events & Activities



#### Thursday, September 18th 4:00pm-8:00pm | Antioch Community Center

The brightest and the loudest day of the year is here! Back by popular demand, the Antioch Recreation Department is hosting its 6th Annual Big Truck Day! This day gives families and kids of all ages an opportunity to learn more about local companies and the large vehicles they use to keep our community clean, safe and green!

# **6TH ANNUAL RUCK DAY**





Scan the QR Code to register your company's vehicle or large equipment for this event.

Truck/Vehicle registration forms open July 28 and close September 12.

# ANTIOCH

# CALIFORNIA COASTAL CLEANUP DAY

SATURDAY, SEPTEMBER 20 | 9AM-12PM

ANTIOCH WATER PARK & THE ANTIOCH MARINA #11972

Volunteer alongside your families, friends, coworkers, scout troops, school groups, and service clubs. Help us preserve wildlife by taking trash out of the environment and our waterways.

TO VOLUNTEER, REGISTER AT

WWW.ANTIOCHCA.GOV/COASTAL-CLEANUP

OR CALL 925-776-3050



LET'S KEEP TRASH OUT OF OUR WATERWAYS!





# SUMMER BIKE CHALLENGE 2025

Explore your town from the seat of a bike!





# COME SPLASH WITH US!

4701 Lone Tree Way | (925) 776-3070

Next to the Antioch Community Center & across the street from Deer Valley High School

www.antiochwaterpark.com

OUR ONLINE STORE IS OPEN STARTING MAY 1ST

## **General Admission**

An admission fee is required for all guests over 36 inches. Life jackets are provided for use. Food is allowed, but glass containers, alcohol, knives, hard coolers, and Styrofoam are not permitted.

## DAYS & HOURS

May 24th-June 8th
Weekends & Holidays only | 11am-6pm

June 9th-August 1st Daily | 11am-6pm

August 2nd-September 1st Weekends & Holidays only | 11am-6pm

## General Admission Fees

| Weekends/Holidays          | \$17    |
|----------------------------|---------|
| Weekdays                   | \$15    |
| Daily Admission After 4 pm | \$9     |
| Senior 62+                 | \$9     |
| Military with current ID   | \$9     |
| Children under 36"         | Free    |
| Season Pass \$79R/         | /\$97NR |

Group Rates available for purchase. Contact us for more information at waterpark@antiochca.gov.



# SPECIAL EVENTS

Mark your calendars and join us this summer for our Special Events this summer!

ONCE UPON A WATER PARK FRIDAY, JUNE 27TH 11AM-6PM

BOX BOAT DEFBY SATURDAY, JUNE 28TH 12PM-1PM



SUMMER CARNIVAL SATURDAY, JULY 26TH 11AM-6PM





# Party Packages

These includes pool admission and reserved shaded area of your choice and a goodie bag for the guest of honor! Along with a number of complimentary general admission tickets, varies depending on area of choice. Capacity of each shaded area varies. Capacity is base on number of guests, not number of guests swimming. Additional guests are charged full price, and may be limited due to full capacity.

|                           | Deposit | Weekday      | Weekend      |
|---------------------------|---------|--------------|--------------|
| Garden/Meadow             | \$100   | <b>\$135</b> | <b>\$145</b> |
| Party Zone A/Party Zone B | \$150   | \$365        | \$395        |



LUXURY LOUNGERS Weekday - \$45 | Weekend - \$50

Reserve your family's space on the pool deck for your day at the park! Each lounger area includes: 2 cushioned lounge chairs, small table, and a shaded cabana hood. Admission price **not** included in rental price. Loungers can be reserved online at antiochwaterpark.com



# 200 16 YEARS & UP **Water Aerobics**

Join Cindy in the ultimate in low impact aerobics using the resistance of the water. Classes accommodate all fitness levels with emphasis on cardio, muscle toning, and fun! \*No class 6/19 or 9/18

#### Drop-Ins \$10/Visit

| Antioch | Water  | Park | Lap | Pool | • | Instructor | Cindy | Pang |
|---------|--------|------|-----|------|---|------------|-------|------|
| Tuesday | /Thurs | dav  |     |      |   |            |       |      |

| auits 50+  |
|------------|
| 4R/\$52NR  |
| OR/\$60NR  |
| OR/\$60NR  |
| 4R/\$52NR  |
| dults 50+  |
| 5R/\$35NR  |
| 5R/\$35NR  |
| 5R/\$35NR  |
| .5R/\$35NR |
|            |





# 12-14 YEARS **Junior Lifeguard**

Join the American Red Cross Junior Lifeguard program. Participants will gain water safety skills, basic rescues, knowledge in preventing aquatic accidents, recognizing hazards and an introduction to First Aid and CPR. (Note: CPR certification not included.) This experience is perfect for those too young for a summer job, to gain teamwork and leadership skills. Participants must be able to swim 8 laps of front crawl (freestyle) and tread

water for 2 minutes. Be sure to bring a swimsuit, towel, goggles, change of clothes, water bottle, sunscreen, and lunch/snacks. Fees include Completion Certificate and T-Shirt. Upon completing the course, you'll be eligible to volunteer at Antioch Water Park during summer 2025!

#### Antioch Water Park • Instructor Aquatics Staff Monday-Friday

| #12316 | 7/7-7/11  | 9:00PM-2:00PM | \$75R/\$85NR |
|--------|-----------|---------------|--------------|
| #12317 | 7/14-7/18 | 9:00PM-2:00PM | \$75R/\$85NR |





# 16 YEARS & UP **Lap Swim**

Antioch Water Park Lap Pool

Summer lap swim hours are available from June 23rd

-July 31st. Lap Swimmers will have the ability to swim during the posted lap swim hours. During heavy use, lap swimmers will be required to circle swim and/or share a lane with other swimmers. Lap swim fees apply. Punch passes come with 10 punches each, are only valid during lap swim times, and can be purchased online or in-person at the Antioch Water Park.

Monday-Thursday 9:00am-11:00am | \$4 Drop-In Lap Swim Punch Pass \$35R/\$45NR

# SWIM LESSONS AT THE ANTIOCH WATER PARK

The Antioch Water Park offers a comprehensive and developmentally appropriate swim program that teaches participants of all ages how to swim safely and skillfully. All classes are 25 minutes in length. All classes are taught by Aquatics Staff at the Antioch Water Park Lap Pool. No class 6/19, 7/4, 9/18



# **Parent & Child Swim Lessons**

Parent and child share the fun of learning to swim. You will assist your child with basic water adjustment, breath control, and swimming readiness. Class emphasis is on fun and safety. Parent participation in the water required; one parent/adult per child. Participants still in diapers must wear swim diapers.



# **Preschool Swim Lessons**

Geared towards our younger swimmers! Preschool swim lessons will teach students basic swimming skills ranging from beginning to swim to learning different strokes and techniques, while growing confidence in their swim abilities and learning water safety.



# **Youth Swim Lessons**

Youth swim lessons will teach students basic swimming skills ranging from beginning to swim to learning different strokes and techniques, while growing confidence in their swim abilities and learning water safety.



# Dolphin Swim Prep 8-14 YEARS

Dolphin Swim Prep is geared towards swimmers who are independent swimmers to further develop their technique for completive swim but is open to all. Participants MUST pass a swim test administered by AWP staff to register for this class. Contact the water park to schedule a swim test or for additional information.



#### Adult Swim Lessons 15 YEARS & UP

This course is designed to help participants gain basic aquatic skills and swimming strokes, work on fitness, and/or improve swimming techniques. Working with an instructor teens and adults will learn skills and concepts needed to stay safe in and around water and improve their swimming abilities.



#### 😱 Private Swim Lessons 3 YEARS & UP

Private swim lessons provide one-on-one instruction. Whether a swimmer is learning the basics, or perfecting their technique, our instructors tailor every lesson to the specific needs and goals of each student.

# **Disclaimer Info**

Availability of all Antioch Water Park programs including swim lessons, water aerobics, general admission, lap swim and special events may be canceled due to weather, mechanical, or water conditions. Customer requested refunds/transfers are available up to 5 BUSINESS DAYS PRIOR TO THE FIRST DAY OF CLASS, in accordance with the Antioch Recreation Dept. Refund Policy. No refunds or make-ups for missed days. A processing fee of \$7 will be charged for all cancellations after a registration has been processed. If minimum class size is not met by 5 BUSINESS DAYS PRIOR TO THE FIRST DAY OF CLASS, it may be canceled.



For detailed information regarding level placement, please scan the QR code.







session 1

Saturdays 6/7-6/28 Mon-Thur 6/23-7/3 Tues/Thur 8/5-8/28

#### session 2

Saturdays 7/12-8/2 Mon-Thur 7/7-7/17 Tues/Thur 9/2-9/25\*

#### session 3

Saturdays 8/9-8/30 Mon-Thur 7/21-7/31 session 4

Saturdays 9/6-9/27

# Private Swim Lessons | 3 YEARS & UP

|           | \$109R/\$120NR |                |                |                |  |
|-----------|----------------|----------------|----------------|----------------|--|
|           | session 1      | session 2      | session 3      | session 4      |  |
|           | 9:00am #11980  | 9:00am #12044  | 9:00am #12104  | 9:00am #12173  |  |
| saturday  | 9:30am #12015  | 9:30am #12050  | 9:30am #12117  | 9:30am #12182  |  |
| פטע וטוטכ | 10:00am #12022 | 10:00am #12055 | 10:00am #12124 | 10:00am #12191 |  |
|           | 10:30am #12029 | 10:30am #12058 | 10:30am #12130 | 10:30am #12196 |  |
|           | 11:00am #12318 | 11:00am #12360 | 11:00am #12133 | 11:00am #12199 |  |
|           | 11:30am #12035 | 11:30am #12061 | 11:30am #12164 | 11:30am #12201 |  |



| MON-THUP |
|----------|
| Mornings |

| ΨΕΙΟΙΛ ΨΕΙΟΙΛΙΚ |                        |                |  |  |
|-----------------|------------------------|----------------|--|--|
| session 1       | s <del>e</del> ssion 2 | session 3      |  |  |
| 9:00am #12204   | 9:00am #12227          | 9:00am #12252  |  |  |
| 9:30am #12209   | 9:30am #12232          | 9:30am #12256  |  |  |
| 10:00am #12213  | 10:00am #12236         | 10:00am #12260 |  |  |
| 10:30am #12216  | 10:30am #12239         | 10:30am #12264 |  |  |
| 11:00am #12220  | 11:00am #12244         | 11:00am #12268 |  |  |
| 11:30am #12224  | 11:30am #12248         | 11:30am #12272 |  |  |

\$218D/\$240ND

| MON-THUR | 4:30 |
|----------|------|
| evenings | 5:0  |
|          | 5:3  |

| \$ZI8K/\$ZHUNK |               |               |
|----------------|---------------|---------------|
| session 1      | session 2     | session 3     |
| 4:30pm #12276  | 4:30pm #12284 | 4:30pm #12292 |
| 5:00pm #12278  | 5:00pm #12286 | 5:00pm #12294 |
| 5:30pm #12280  | 5:30pm #12288 | 5:30pm #12296 |
| 6:00pm #12282  | 6:00pm #12290 | 6:00pm #12298 |

| TUES/THUR |
|-----------|
| evenings  |
| 010111100 |

| \$ZI&K/\$ZTUNK | \$191K\\$\\IUNK |  |
|----------------|-----------------|--|
| session 1      | session 2*      |  |
| 4:30pm #12300  | 4:30pm #12308   |  |
| 5:00pm #12302  | 5:00pm #12310   |  |
| 5:30pm #12304  | 5:30pm #12312   |  |
| 6:00pm #12306  | 6:00pm #12314   |  |

Ф210D /Ф2ЦОND Ф101D /Ф210ND

\*No class 9/18



# SUMMER 2025 | **Swim Lessons**

#### session 1

Saturdays 6/7-6/28 Mon-Thur 6/23-7/3 Tues/Thur 8/5-8/28

#### session 2

Saturdays 7/12-8/2 Mon-Thur 7/7-7/17 Tues/Thur 9/2-9/25\*

#### session 3

Saturdays 8/9-8/30 Mon-Thur 7/21-7/31

## session 4

Saturdays 9/6-9/27

# Parent & Child Swim Lessons | 5 MONTHS-3 YEARS

| Cathrall | \$54R/\$64NR           |                        | \$54R/\$64NR   |                |  |  |
|----------|------------------------|------------------------|----------------|----------------|--|--|
| saturday | s <del>e</del> ssion 1 | s <del>e</del> ssion 2 | session 3      | session 4      |  |  |
| LEVEL 1  | 10:30am #12137         | 10:30am #12141         | 10:30am #12142 | 10:30am #12145 |  |  |
| LEVEL 2  | 11:00am #12170         | 11:00am #12174         | 11:00am #12177 | 11:00am #12179 |  |  |

| MON-THUR  | \$108R/\$119NR         |                        |                        |
|-----------|------------------------|------------------------|------------------------|
| MOII-THUI | s <del>e</del> ssion 1 | s <del>e</del> ssion 2 | s <del>e</del> ssion 3 |
| LEVEL 1   | 10:00am #12149         | 10:00am #12154         | 10:00am #12157         |
| LCVCL I   | 5:00pm #12162          | 5:00pm #12159          | 5:00pm #12158          |
| LEVEL 2   | 11:00am #12192         | 11:00am #12197         | 11:00am #12200         |





# Preschool Swim Lessons | 3-5 YEARS

| saturday  | \$54R/\$64NR   |                        |                        |                |
|-----------|----------------|------------------------|------------------------|----------------|
| פטע וטומפ | session 1      | s <del>e</del> ssion 2 | s <del>e</del> ssion 3 | session 4      |
| LEVEL 1   | 10:00am #12006 | 10:00am #12008         | 10:00am #12011         | 10:00am #12013 |
| LCVCL I   | 11:00am #12007 | 11:00am #12010         | 11:00am #12012         | 11:00am #12014 |
| LEVEL 2   | 9:30am #12016  | 9:30am #12021          | 9:30am #12024          | 9:30am #12030  |
| LCVCL Z   | 11:30am #12018 | 11:30am #12023         | 11:30am #12028         | 11:30am #12032 |
| LEVEL 3   | 9:00am #12036  | 9:00am #12041          | 9:00am #12045          | 9:00am #12049  |
| LCACT 2   | 11:00am #12039 | 11:00am #12042         | 11:00am #12046         | 11:00am #12051 |

| MON-THUR    | \$108R/\$119NR         |                |                |
|-------------|------------------------|----------------|----------------|
| I'IUN-I HUK | s <del>e</del> ssion 1 | session 2      | session 3      |
|             | 9:00am #12102          | 9:00am #12107  | 9:00am #12112  |
| LEVEL 1     | 10:30am #12103         | 10:30am #12109 | 10:30am #12115 |
| LCACT 1     | 4:30pm #12105          | 4:30pm #12110  | 4:30pm #12116  |
|             | 5:30pm #12106          | 5:30pm #12111  | 5:30pm #12118  |
|             | 9:30am #12122          | 9:30am #12135  | 9:30am #12144  |
|             | 10:30am #12127         | 10:30am #12136 | 10:30am #12146 |
| LEVEL 2     | 11:30am #12129         | 11:30am #12138 | 11:30am #12147 |
|             | 5:00pm #12131          | 5:00pm #12139  | 5:00pm #12148  |
|             | 5:30pm #12134          | 5:30pm #12140  | 5:30pm #12151  |
|             | 10:00am #12152         | 10:00am #12160 | 10:00am #12167 |
| LEVEL 3     | 11:00am #12153         | 11:00am #12161 | 11:00am #12169 |
| LCACT 2     | 5:00pm #12155          | 5:00pm #12163  | 5:00pm #12171  |
|             | 6:00pm #12156          | 6:00pm #12165  | 6:00pm #12172  |

| TUES/THUR | \$108R/\$119NR | \$95R/\$105NR |  |
|-----------|----------------|---------------|--|
| TUC3/THUK | session 1      | session 2     |  |
| LEVEL 1   | 4:30pm #12175  | 4:30pm #12186 |  |
| LCACT 1   | 5:30pm #12178  | 5:30pm #12187 |  |
| LEVEL 2   | 5:00pm #12181  | 5:00pm #12189 |  |
| LEVEL 3   | 6:00pm #12183  | 6:00pm #12190 |  |

# Youth Swim Lessons | 6-14 YEARS

| saturday  | \$54R/\$64NR   |                        |                        |                |
|-----------|----------------|------------------------|------------------------|----------------|
| אטע וטוטנ | session 1      | s <del>e</del> ssion 2 | s <del>e</del> ssion 3 | session 4      |
| LEVEL 1   | 9:30am #12006  | 9:30am #12008          | 9:30am #12011          | 9:30am #12013  |
| LCVCL I   | 11:00am #12007 | 11:00am #12010         | 11:00am #12012         | 11:00am #12014 |
| LEVEL 2   | 9:00am #12016  | 9:00am #12016          | 9:00am #12016          | 9:00am #12016  |
| LCVCL Z   | 10:00am #12018 | 10:00am #12018         | 10:00am #12018         | 10:00am #12018 |
| LEVEL 3   | 10:30am #12036 | 10:30am #12036         | 10:30am #12036         | 10:30am #12036 |
| FCACT 2   | 11:30am #12039 | 11:30am #12042         | 11:30am #12046         | 11:30am #12051 |

**SWIM LESSON** REGISTRATION WILL CLOSE 5 **DAYS PRIOR TO** THE START OF CLASS!

| MON-THUR | \$108R/\$119NR         |                        |                |  |
|----------|------------------------|------------------------|----------------|--|
| MONTHUK  | s <del>e</del> ssion 1 | s <del>e</del> ssion 2 | session 3      |  |
|          | 9:00am #11985          | 9:00am #11986          | 9:00am #11987  |  |
| LEVEL 1  | 11:00am #11991         | 11:00am #11990         | 11:00am #11988 |  |
| LCACT 1  | 4:30pm #11992          | 4:30pm #11993          | 4:30pm #11994  |  |
|          | 6:00pm #11997          | 6:00pm #11996          | 6:00pm #11995  |  |
|          | 9:30am #12063          | 9:30am #12064          | 9:30am #12065  |  |
| LEVEL 2  | 10:30am #12068         | 10:30am #12067         | 10:30am #12066 |  |
| LCVCL Z  | 4:30pm #12069          | 4:30pm #12070          | 4:30pm #12071  |  |
|          | 5:30pm #12074          | 5:30pm #12073          | 5:30pm #12072  |  |
|          | 10:00am #12087         | 10:00am #12088         | 10:00am #12089 |  |
| LEVEL 3  | 11:30am #12092         | 11:30am #12091         | 11:30am #12090 |  |
| TCACT 2  | 4:30pm #12093          | 4:30pm #12094          | 4:30pm #12095  |  |
|          | 6:00pm #12098          | 6:00pm #12097          | 6:00pm #12096  |  |
| LEVEL 4  | 11:30am #12101         | 11:30am #12108         | 11:30am #12113 |  |
| LCVCL T  | 5:00pm #12125          | 5:00pm #12123          | 5:00pm #12119  |  |

| TUES/THUR | \$108R/\$119NR | \$95R/\$105NR |  |
|-----------|----------------|---------------|--|
| TUC3/THUK | session 1      | session 2*    |  |
| LEVEL 1   | 5:00pm #11999  | 5:00pm #12009 |  |
| LEVEL 2   | 4:30pm #12075  | 4:30pm #12077 |  |
| LCVCL Z   | 6:00pm #12076  | 6:00pm #12078 |  |
| LEVEL 3   | 5:30pm #12099  | 5:30pm #12100 |  |

<sup>\*</sup>No class 9/18



# **Dolphin Swim Prep** 8-14 YEARS | Swim test required.

|          | \$54R/\$64NR           |                |  |
|----------|------------------------|----------------|--|
|          | s <del>e</del> ssion 1 | session 2      |  |
| saturday | 11:30am #12262         | 11:30am #12266 |  |
|          | s <del>e</del> ssion 3 | session 4      |  |
|          | 11:30am #12271         | 11:30am #12275 |  |



# Adult Swim Lessons | 8-14 YEARS

| saturday   | \$54R/\$64NR   |                |                |                |
|------------|----------------|----------------|----------------|----------------|
| טע וט ו טפ | session 1      | session 2      | session 3      | session 4      |
| LEVEL 1    | 9:00am #12150  | 9:00am #12168  | 9:00am #12176  | 9:00am #12185  |
| LEVEL 2    | 10:30am #12194 | 10:30am #12203 | 10:30am #12205 | 10:30am #12206 |

| MON-THUP  SCSSION 1  SCSSION 2  SCSSION 2  SCSSION 2  SCSSION 2  SCSSION 2  9:00am #12210  9:00am #12228  9:00am #12223  5:30pm #12223  5:30pm #12223 | \$108R/\$119NR |  |  |  |
|---|----------------|--|--|--|
| L8V8L 1   | on 3           |  |  |  |
| 5:30nm #12217 5:30nm #12223 5:30nm  | #12231         |  |  |  |
| 3.30piii #12217 3.30piii #12223 3.30piii  | #12235         |  |  |  |
| LEVEL 2 9:30am #12240 9:30am #12243 9:30am  | #12247         |  |  |  |
| 6:00pm #12258 6:00pm #12255 6:00pm  | #12251         |  |  |  |



# COYOTE HILLS CAMPS

#### **FULL-DAY SUMMER CAMPS**

Ages: 5-12

**Antioch Community Center** Instructor: Recreation Staff

**Discovery: Entering Grades K-1 Explorer:** Entering Grades 2-3

**Adventure: Entering Grades 4-6** 



Looking for an experience your child will always remember? Look no further! Coyote Hills Summer Camps offer a variety of fun themed camps all summer long! Each week your child will have a blast swimming, playing games, creating crafts and projects and most of all building great friendships and lifelong memories.

#### **Additional Information:**

Each camper will receive one camp shirt for the summer. Each camper should bring two snacks, a bag lunch and bottled water and wear comfortable athletic shoes daily. On swim days campers need a swimsuit, sunscreen, and towel. Each camper will participate in a swim test, campers that do not pass will be required to wear a life jacket. Additionally, life jackets will be available for all campers. A parent or guardian is required to sign their camper in/out daily with a photo ID.



# COYOTE HILLS: CIRCUS OF WONDERS

Step right up for an unforgettable week at Coyote Hills Circus of Wonders, where campers get to enter the magical world of the circus! Each day, young performers will try their hand at new "big top" skills, explore whimsical crafts, and take part in exciting team-building games. Circus of Wonders Camp is a place for everyone to shine, so grab your top hat and prepare for a week of wonder.

Mon-Fri 6/23-6/27 9:00AM-4:00PM \$220R/\$242NR Adventure **Discovery Explorer** #11933 #11934

#### COYOTE HILLS: SPLASH ZONE

Dive into a summer of fun when you enter the Splash Zone! Get ready for a splashtastic experience filled with water games, poolside adventures, and exciting water challenges. From swimming and water balloon fights to creative aquatic crafts, there's a refreshing adventure waiting for everyone!

Mon-Thu 6/30-7/3\* 9:00AM-4:00PM \$177R/\$195NR **Discovery Explorer** Adventure

#11937

#11938

\*No camp 7/4

# EXTENDED CARE PACKAGE

# Available for Coyote Hills and Sports Day Camps

at the Antioch Community Center

Early drop off: 7:30-9:00AM Later pick up: 4:00-6:00PM

**#11958** 6/23-6/27 \$52R/\$62NR

**#11959** 6/30-7/3\* \$42R/\$52NR \*No camp 7/4

\$52R/\$62NR #11960 7/7-7/11 #11961 7/14-7/18 \$52R/\$62NR **#11962** 7/21-7/25 \$52R/\$62NR **#11963** 7/28-8/1 \$52R/\$62NR

**Build great** friendships & memories all summer long!



## COYOTE HILLS: LOST TREASURE

Ahoy, young adventurers! Welcome to Lost Treasure camp, where campers will work together to uncover the long-lost Coyote treasure. When a mysterious map is discovered, it's up to our Coyote Crew to follow the clues, brave the challenges, and work together to solve riddles on an



unforgettable journey across "Allie's Island."

| Mon-Fri  | 7/7-7/11 | 9:00AM-4:00PM | \$220R/\$242NR |
|----------|----------|---------------|----------------|
| Discover | y        | Explorer      | Adventure      |
| #11940   |          | #11941        | #11942         |

## COYOTE HILLS: HERO ACADEMY

Welcome to Hero Academy, where young civilians can unleash their inner superheroes! During this action-packed week, campers will embark on a journey to discover their unique powers and learn what it takes to become a true hero. With guidance from our Hero Instructors, campers will dive into daily super skills training, mastering activities like agility courses, strength challenges, creative projects and problem-solving missions.

| Mon-Fri  | 7/14-7/18 | 9:00AM-4:00PM | \$220R/\$242NR |
|----------|-----------|---------------|----------------|
| Discover | у         | Explorer      | Adventure      |
| #11944   |           | #11945        | #11946         |
|          |           |               |                |

COYOTE HILLS: BACK TO THE BARNYARD

Get ready to roll up your sleeves and dive into the exciting world of farm life. This hands-on camp will immerse campers in all things barnyard, where they'll explore the joys of nature, animals, and agriculture. From barnyard

crafts to cooking with farm-fresh ingredients, campers will learn about farm life through simulating games and activities and create unforgettable memories with new friends.

| Mon-Fri  | 7/21-7/25 | 9:00AM-4:00PM | \$220R/\$242NR |
|----------|-----------|---------------|----------------|
| Discover | у         | Explorer      | Adventure      |
| #11948   |           | #11949        | #11950         |

## COYOTE HILLS: RETRO WEEK

Get ready to take a blast from the past with Coyote Hills Retro Week, where campers will travel back in time to explore the coolest trends, games, and styles from the '70s, '80s, '90s and early 2000s! This exciting week is all about embracing nostalgia and having fun with classic activities that will inspire creativity and spark joy. From tie-dye t-shirts to classic games such as sack races, hopscotch, and tug-of-war, each day will focus on a different era, with themed challenges and activities that let campers deep dive into cultural era.

| Mon-Fri  | 7/28-8/1 | 9:00AM-4:00PM | \$220R/\$242NR |
|----------|----------|---------------|----------------|
| Discover | у        | Explorer      | Adventure      |
| #11953   |          | #11954        | #11955         |

# EVPITING WEEDIV APTIVITIESI

| ENCITING  | MEEKET ACTIVITIES:                 |
|-----------|------------------------------------|
| WEEK OF:  | ACTIVITY:                          |
| 6/23-6/27 | Camp Circus Party                  |
| 6/30-7/3* | Foam It Up & Daily                 |
|           | Swim *No camp 7/4                  |
| 7/7-7/11  | Scavenger Hunt & Challenge Island  |
| 7/14-7/18 | Urban Air                          |
| 7/21-7/25 | Petting Zoo & Farm-to-Table Lesson |
| 7/28-8/1  | Obstacle Course                    |
|           |                                    |



# SUMMER SPORT CAMPS

#### **HALF-DAY SPORT CAMPS**



Ages: 7-14

**Antioch Community Center** 

Instructor: Antioch Youth Sports Staff

**Pro:** Entering Grades 2-5

**All-Stars:** Entering Grades 6-8

Antioch Youth Sports Summer Camp is a fun-filled program designed to introduce young athletes to the fundamentals of a wide variety of sports while learning about teamwork, health, and wellness. Each week will consist of fun drills and games designed to introduce campers to basketball, baseball/softball, soccer, volleyball, football, and school yard games. Each week also features two visits to the Antioch Water Park for swimming and water play.

#### **Additional Information:**

Each camper will receive a free camp t-shirt. Each camper should bring two snacks, a bag lunch and bottled water and wear comfortable athletic shoes daily. On swim days campers need a swimsuit, sunscreen, and towel. Each camper will participate in a swim test, campers that do not pass will be required to wear a life jacket. Additionally, life jackets will be available for all campers. A parent or guardian is required to sign their camper in/out daily with a photo ID.

#### WEEK 1: BASKETBALL

Get ready to dribble, shoot, and score! Whether you're a seasoned player or new to the game, this week is all about improving your basketball skills while having a blast with friends.

| Mon-Fri | 6/23-6/27 | \$140R/\$154NR |
|---------|-----------|----------------|
| #11832  | Pros      | 8:30AM-12:30PM |
| #11920  | All-Stars | 1:00PM-5:00PM  |

# WEEK 2: SCHOOLYARD GAMES

This exciting camp session will take kids back to the playground, where they'll experience a variety of team-based activities, relays, and games that have been loved for generations.



<sup>\*</sup>No camp 7/4

# **WEEK 3: VOLLEYBALL**

Spike into an exciting week of fun and skill-building! Whether you're a beginner or have some experience, this week is all about learning the ins and outs of volleyball while having a blast with friends.

| Mon-Fri | 7/7-7/11  | \$140R/\$154NR |
|---------|-----------|----------------|
| #11923  | Pros      | 8:30AM-12:30PM |
| #11924  | All-Stars | 1:00PM-5:00PM  |



# EXTENDED CARE PACKAGE

# Available for Coyote Hills and **Sports Day Camps**

at the Antioch Community Center

Early drop off: 7:30-9:00AM Later pick up: 4:00-6:00PM

| #11958 | 6/23-6/27 | \$52R/\$62NR |              |
|--------|-----------|--------------|--------------|
| #11959 | 6/30-7/3* | \$42R/\$52NR | *No camp 7/4 |
| #11960 | 7/7-7/11  | \$52R/\$62NR |              |
| #11961 | 7/14-7/18 | \$52R/\$62NR |              |
| #11962 | 7/21-7/25 | \$52R/\$62NR |              |
| #11963 | 7/28-8/1  | \$52R/\$62NR |              |



### **WEEK 4: SOCCER**

Kick off an action-packed week of soccer fun! Whether you're a budding soccer star or just love the game, this week is designed to help campers improve their skills while enjoying friendly competition and teamwork.

| Mon-Fri | 7/14-7/18 | \$112R/ \$123NR |
|---------|-----------|-----------------|
| #11925  | Pros      | 8:30AM-12:30PM  |
| #11926  | All-Stars | 1:00PM-5:00PM   |

## WEEK 5: BASEBALL

Step up to the plate and get ready for a week of all-American fun! Whether you're a seasoned player or new to the sport, this week is all about improving your baseball skills, learning new techniques, and having a great time on the field.

| Mon-Fri | 7/21-7/25 | \$112R/ \$123NR |
|---------|-----------|-----------------|
| #11927  | Pros      | 8:30AM-12:30PM  |
| #11928  | All-Stars | 1:00PM-5:00PM   |

# **WEEK 6: FOOTBALL**

Get ready for a touchdown of fun! Whether you're a gridiron rookie or a seasoned pro, this week is all about sharpening your football skills, learning the game, and having a blast with your teammates.

| Mon-Fri | 7/28-8/1  | \$112R/ \$123NR |
|---------|-----------|-----------------|
| #11929  | Pros      | 8:30AM-12:30PM  |
| #11930  | All-Stars | 1:00PM-5:00PM   |

#### 10-17 YEARS

# **River Kayak Camp for Kids**

River Camp for Kids This 4-day camp for kids will include learning to kayak, stand-up paddle, fish and may include a hike to the Dow Wetlands. We'll spend the week playing games, learning about water safety and the Delta as an ecosystem all while having fun on the water. Fishing gear, including bait/lures will be provided but feel free to bring your own fishing gear. Make sure to send kids with snacks and plenty of water and don't forget to have them dress to get wet.

Antioch Marina • Instructor: Delta Kayak Adventures **Monday-Thursday** 

9:00AM-12:00PM #11858 6/23-6/26 \$325R/\$357NR



#### **7-18 YEARS**

### **First Serve Tennis Camp**

This camp is designed for the beginner-intermediate player. Players focus on the fundamentals and movements of tennis with instruction given in a fun and positive manner. Students must provide their own size appropriate racquet; tennis balls are provided.

Chichibu Park Tennis Courts • Instructor: Zonia Alston 7-10 Years • Monday-Friday

| #12335      | 7/21-7/25     | 8:30AM-10:30AM   | \$136R/\$150NR |
|-------------|---------------|------------------|----------------|
| 11-18 Years | Monday-Friday |                  |                |
| #12336      | 7/21-7/25     | 10:30AM- 12:30PM | \$136R/\$150NR |





**EMPLOYMENT FAIR** 



#### DATE

**SEPTEMBER 25, 2025** 



#### TIME

11:00 AM - 1:00 PM



## LOCATION

BIDWELL HIGH SCHOOL 800 Gary Ave



# **QUESTIONS**

925-779-7082



**REGISTER HERE:** 





ANTIΩCH CALIFORNIA

Make sure to bring your resume and be prepared for interviews. Build valuable connections and take the next step toward your future!





















# THURS JUNE 12 WALDIE PLAZA



6-8 DM

FOOD - GAMES - GIVEAWAYS - ACTIVITIES & MORE! | 12-18 YEARS | IDs REQUIRED

\*For Antioch residents and/or AUSD students.

# ANTIOCH RECREATION PRESCHOOL ACADEMY



#### 3.25-5 YEARS

Welcome to our Preschool Academy where your child will be encouraged to use their imagination and develop an early love of school and learning while building self-confidence and self-esteem. We will work on mastering pre-writing, pre-math, colors, shapes, numbers, and letters. Accommodating the uniqueness of young children using a developmentally appropriate curriculum, all in a nurturing and loving environment. Preschoolers each get their own Academy Kit filled with materials for projects, art, and play. Children must be fully potty trained. Registration must be completed no later than noon, the Friday before each session begins.

For additional information, visit: antiochca.gov/preschool

# **Morning Preschool Academy**

Antioch Community Center • Instructor: Cindy Pang Monday-Thursday

| #11964 | 6/2-6/12 | 8:30AM-11 <mark>:30AM</mark> | \$252R/\$277NR |
|--------|----------|------------------------------|----------------|
| #11835 | 8/4-8/28 | 8:30AM-1 <mark>1:30AM</mark> | \$504R/\$554NR |
| #11836 | 9/8-9/25 | 8:30AM-11:30AM               | \$378R/\$415NR |

# **Afternoon Preschool Academy**

Antioch Community Center • Instructor: Jacqueline Chen **Tuesday & Thursday** 

| #11837       | 6/3-6/26* | 1:00PM-4:00PM | \$221R/\$243NR |
|--------------|-----------|---------------|----------------|
| #11838       | 7/8-7/31  | 1:00PM-4:00PM | \$252R/\$277NR |
| #11839       | 8/5-8/28  | 1:00PM-4:00PM | \$252R/\$277NR |
| #11840       | 9/9-9/25  | 1:00PM-4:00PM | \$189R/\$208NR |
| *No class: 6 | 5/19      |               |                |

# **Summer Weekly Sessions!**

Antioch Community Center • Instructor: Ariana Rizarri Monday-Thursday Mornings • 8:30AM-11:30AM

| #11965 | Little Big Top              | 6/23-6/26 | \$126R/\$139NR |
|--------|-----------------------------|-----------|----------------|
| #11966 | Splish, Splash              | 6/30-7/3  | \$126R/\$139NR |
| #11967 | Adventure Island            | 7/7-7/10  | \$126R/\$139NR |
| #11968 | <b>Mighty Minis Academy</b> | 7/14-7/17 | \$126R/\$139NR |
| #11969 | Little Sprouts Farm         | 7/21-7/24 | \$126R/\$139NR |
| #11970 | Back In Time                | 7/28-7/31 | \$126R/\$139NR |

Scan the QR Code for more information about Antioch **Recreation Preschool** Academy







#### **DANCE & TUMBLING**

#### 1-3 YEARS

# **Tiny Steps**

You and your little one can join us in this all-abilities class while we explore creative movement games and activities and learn basic dance and tumbling skills. (Parent/guardian participation is required)

#### **Antioch Community Center • Instructor: Be Exceptional** Saturday

| #11889 | 6/7-7/12*  | 9:00AM-9:45AM | \$67R/\$77NR |
|--------|------------|---------------|--------------|
| #11890 | 8/23-9/27* | 9:00AM-9:45AM | \$67R/\$77NR |

\*No class 7/5, 8/30

#### **2-3 YEARS**

# **Tumblebugs**

Let your little bug have fun while learning basic tumbling skills. This class incorporates tumbling activities to enhance motor skills, balance, swinging, jumping, flexibility and strength. Please wear comfortable clothes and bare feet.

#### Antioch Community Center • Instructor: Be Exceptional Saturday

| #11891 | 6/7-7/12*  | 10:00AM-10:45AM | \$67R/\$77NR |
|--------|------------|-----------------|--------------|
| #11892 | 8/23-9/27* | 10:00AM-10:45AM | \$67R/\$77NR |

\*No class 7/5, 8/30



#### 3-4 YEARS

# **Tumble Tots**

Join us in this all-abilities class while we learn the basics of gymnastics and tumbling skills. Workout/dance attire and bare feet required.

#### **Antioch Community Center • Instructor: Be Exceptional Saturday**

| #11893 | 6/7-7/12*  | 11:00AM-11:45AM | \$67R/\$77NR |
|--------|------------|-----------------|--------------|
| #11894 | 8/23-9/27* | 11:00AM-11:45AM | \$67R/\$77NR |

\*No class 7/5, 8/30



#### **Adaptive Recreation & Inclusion Programs**

Be Exceptional provides recreational classes and social events for individuals facing developmental, physical, and emotional challenges.

#### 3-5 YEARS

# **Storybook Ballet**

Join us for a creative ballet class where we dance our way through popular children's ballet stories. Please wear a leotard and ballet shoes.

#### **Antioch Community Center • Instructor: Be Exceptional Saturday**

| #11895 | 6/7-7/12*  | 10:00AM-10:45AM | \$67R/\$77NR |
|--------|------------|-----------------|--------------|
| #11896 | 8/23-9/27* | 10:00AM-10:45AM | \$67R/\$77NR |

\*No class 7/5, 8/30

#### 4-6 YEARS

# **Boogie to the Beat**

This fun-filled class includes jazz, hip hop, and dance games that will have your kid movin' to the beats! This upbeat creative dance class will help teach the basics of body movement, musicality, and dance skills.

#### **Antioch Community Center • Instructor: Be Exceptional Saturday**

| #11897 | 6/7-7/12*  | 9:00AM-9:45AM | \$67R/\$77NR |
|--------|------------|---------------|--------------|
| #11898 | 8/23-9/27* | 9:00AM-9:45AM | \$67R/\$77NR |

\*No class 7/5, 8/30



#### **DANCE & TUMBLING**

#### 5-7 YEARS

# **Intro to Gymnastics and Tumbling**

This fun, introductory class will have your gymnast balancing on the beam, bouncing on the trampoline, and tumbling across the floor. Bare feet and workout/dance attire required.

# Antioch Community Center • Instructor: Be Exceptional Saturday

| #11899 | 6/7-7/12*  | 9:00AM-9:45AM | \$67R/\$77NR |
|--------|------------|---------------|--------------|
| #11900 | 8/23-9/27* | 9:00AM-9:45AM | \$67R/\$77NR |

\*No class 7/5, 8/30



#### **6-10 YEARS**

# **Fun with Cheer**

Learn all the fundamentals of cheerleading. Cheers, Motions, Dance, Jumps, Kicks, Voice projection and beginning tumbling. Please wear comfortable clothing and cheer shoes or tennis shoes.

# Antioch Community Center • Instructor: Be Exceptional? Saturday

| #11901 | 6/7-7/12*  | 11:00 AM-11:45 AM | \$67R/\$77NR |
|--------|------------|-------------------|--------------|
| #11902 | 8/23-9/27* | 11:00 AM-11:45 AM | \$67R/\$77NR |

\*No class 7/5, 8/30

#### **8-12 YEARS**

# **Beginning Gymnastics & Tumbling**

This fun beginning class will have your gymnast balancing on the beam, bouncing on the trampoline, and tumbling across the floor. Workout/dance attire and bare feet required.

# Antioch Community Center • Instructor: Be Exceptional Saturday

| #11903 | 6/7-7/12*  | 10:00AM-10:45AM | \$67R/\$77NR |
|--------|------------|-----------------|--------------|
| #11904 | 8/23-9/27* | 10:00AM-10:45AM | \$67R/\$77NR |

\*No class 7/5, 8/30

#### **ENRICHMENT**

#### **5-14 YEARS**

#### **Chess Class**

Chess starters class is designed for participants with no experience and provides for a strong foundation in the rules and strategies needed to play the game. Chess Advanced class is designed for participants who were in a previous Intermediate class or with knowledge and is the opportunity to keep learning and to play in a higher level. In addition to learning the fundamentals, these classes will promote the growth and development of skills concentration, logic, decision making, planning, and self-discipline. All classes' participants can also participate in training games with other participants. Fee includes a Chess RBA Ribbon Award.

# Antioch Community Center • Instructor: Manuel Minzer Starters | Sunday

| #11846   | 6/1-7/20*         | 10:05AM-11:00AM | \$105R/\$116NR |  |  |  |
|----------|-------------------|-----------------|----------------|--|--|--|
| #11847   | 8/3-9/21*         | 10:05AM-11:00AM | \$105R/\$116NR |  |  |  |
| Advanced | Advanced   Sunday |                 |                |  |  |  |
| #11848   | 6/1-7/20*         | 11:05AM-12:00PM | \$105R/\$116NR |  |  |  |
| #11849   | 8/3-9/21*         | 11:05AM-12:00PM | \$105R/\$116NR |  |  |  |
|          |                   |                 |                |  |  |  |

\*No class 7/6, 8/31

#### **5-14 YEARS**

# **Chess Camp**

Summer Chess camp promotes the growth and development of skills in concentration, logic, decision making, planning, and self-discipline. Participants will play in training games with other participants. Participants should bring a water bottle and snacks. Fee includes a ribbon award at the end of the program.

# Antioch Community Center • Instructor: Manuel Minzer Monday-Friday

| #11841 | 6/23-6/27 | 1:30PM-4:30PM | \$175R/\$193NR |
|--------|-----------|---------------|----------------|
| #11842 | 7/14-7/18 | 1:30PM-4:30PM | \$175R/\$193NR |



## **MARTIAL ARTS**

#### 4-6 YEARS

# **Max Academy: Panda**

The Max Academy Panda Cub Club is a physical and mental developmental program that helps young students enhance their coordination, locomotor skills, and balance. Simultaneously, students will learn important character skills like respect, focus, and perseverance. Max Academy Pandas love our classes, the chance to be with their friends, and the time they spend with their instructors.

#### Antioch Community Center • Instructor: Max Academy Wednesdays

| #11908 | 6/4-6/25 | 4:30PM-5:00PM | \$80R/\$90NR |
|--------|----------|---------------|--------------|
| #11909 | 7/9-7/30 | 4:30PM-5:00PM | \$80R/\$90NR |
| #11910 | 8/6-8/27 | 4:30PM-5:00PM | \$80R/\$90NR |
| #11911 | 9/3-9/24 | 4:30PM-5:00PM | \$80R/\$90NR |



#### **7-12 YEARS**

### **Max Academy: Juniors**

At Max Academy, Junior students develop their athleticism, learn self-defense techniques, and cultivate character traits essential to their growth, such as respect, focus, and perseverance. Our martial arts program offers a comprehensive learning experience. In addition to engaging in fast-paced drills and games, students can make new friends and receive guidance from caring instructors. Our students consistently express their enjoyment of the program, making it a fulfilling and fun experience.

#### **Antioch Community Center • Instructor: Max Academy** Wednesdays

| #11912 | 6/4-6/25 | 5:15PM-6:00PM | \$80R/\$90NR |
|--------|----------|---------------|--------------|
| #11913 | 7/9-7/30 | 5:15PM-6:00PM | \$80R/\$90NR |
| #11914 | 8/6-8/27 | 5:15PM-6:00PM | \$80R/\$90NR |
| #11915 | 9/3-9/24 | 5:15PM-6:00PM | \$80R/\$90NR |

#### COOKING

#### **8-12 YEARS**

# **Kidlicious Cooking Class**

Embrace your inner chef with this fun cooking class! Learn how to make cuisine from all over the world while building your skills to become a better chef! Learn how to prep, chop, cook and season, while getting to taste these new creations. Make your little chef dreams come true.

#### **Antioch Community Center • Instructor: Recreation Staff Tuesday**

| #11859 | 8/5-8/26 | 4:30PM-5:30PM | \$55R/\$65NR |
|--------|----------|---------------|--------------|
| #11860 | 9/9-9/30 | 4:30PM-5:30PM | \$55R/\$65NR |



#### 13-15 YEARS

# **Future Foodies Cooking Class**

Calling all aspiring chefs! If you're a teen with a passion for food or just looking to learn your way around the kitchen, Future Foodies is the perfect place to start. This hands-on cooking class is designed for teens who want to explore the art of cooking and develop essential culinary skills.

#### **Antioch Community Center · Instructor: Recreation Staff Tuesday**

| _      |          |               |              |
|--------|----------|---------------|--------------|
| #11861 | 8/5-8/26 | 6:00PM-7:00PM | \$55R/\$65NR |
| #11862 | 9/9-9/30 | 6:00PM-7:00PM | \$55R/\$65NR |

# **YOUNG ARTISAN WORKSHOPS**

#### 6-9 YEARS

#### Slime Lab

In this exciting workshop, children will embark on a journey of creativity and discovery as they explore the fascinating world of slime-making. From glittery galaxies to gooey monsters, the possibilities are endless! Join us for a messy adventure filled with laughter, learning, and lots of slimey fun!

#### **Antioch Community Center • Instructor: Recreation Staff** First Wednesday of the Month

| #11863 | 6/4 | 6:00PM-6:45PM | \$17R/\$27NR |
|--------|-----|---------------|--------------|
| #11864 | 7/2 | 6:00PM-6:45PM | \$17R/\$27NR |
| #11865 | 8/6 | 6:00PM-6:45PM | \$17R/\$27NR |
| #11866 | 9/3 | 6:00PM-6:45PM | \$17R/\$27NR |

#### **8-12 YEARS**

# Clay Makers

This fun introduction to the basics of clay and sculpting techniques is crafted to unleash one's imagination and foster artistic expression through the versatile medium of clay. From cups to figurines & statues, this workshop explores the dynamic nature of creating with clay.

#### **Antioch Community Center • Instructor: Recreation Staff Thursday**

| #11867 | 6/20 | 5:00PM-6:30PM | \$20R/\$30NR |
|--------|------|---------------|--------------|
| #11868 | 7/18 | 5:00PM-6:30PM | \$20R/\$30NR |
| #11869 | 8/15 | 5:00PM-6:30PM | \$20R/\$30NR |
| #11870 | 9/19 | 5:00PM-6:30PM | \$20R/\$30NR |
|        |      |               |              |

#### **8-12 YEARS**

## Scrap & Sketch

In this fun and interactive workshop, participants will explore the art of turning everyday scraps, doodles, and found objects into unique and personalized journals. Learn techniques like collage, creative lettering, and mixed media design to express your thoughts, memories, and imagination in exciting new ways. No experience is needed—just bring your curiosity, creativity, and a love for crafting! Supplies provided. Participants are encouraged to collect and bring scraps, photos or other personalized items to add to their journal.

#### **Antioch Community Center • Instructor: Recreation Staff** 2nd Wednesdays of the Month

| #11872 | 7/9  | 5:00PM-6:00PM | \$17R/\$27NR |
|--------|------|---------------|--------------|
| #11873 | 8/13 | 5:00PM-6:00PM | \$17R/\$27NR |
| #11874 | 9/10 | 5:00PM-6:00PM | \$17R/\$27NR |

#### **8-14 YEARS**

#### **Anime Draw-a-thon**

Welcome to an evening of drawing where we will put our creative skills to the test against different drawing challenges, with an anime theme! Artists of all levels are invited to join and flex their skills. Come equipped with your favorite art supplies, a sketchbook, and your creativity!

#### **Antioch Community Center • Instructor: Abraham Rodriguez Thursday**

| #11843    | 6/26  | 5:00PM-7:00PM       | \$20R/\$30NR  |
|-----------|-------|---------------------|---------------|
| " 1 10 15 | 07 20 | 3.001 IVI 7.001 IVI | 42010 4301111 |



#### **8-14 YEARS**

# **Comic Book Creators Jam**

Challenge yourself to create cool characters and wild stories in a day all about comics! We'll go through several activities highlighting the creative process and leave with a cool cast of original characters and a comic sketch book of your own creation.

#### **Antioch Community Center • Instructor: Abraham Rodriguez Thursday**

| #11844   | 7/10  | 4:30PM-6:30PM       | \$20R/\$30NR |
|----------|-------|---------------------|--------------|
| #    044 | // 10 | 4. 30/10/10. 30/10/ | カ/ハレ/ サノハバル  |

#### **8-14 YEARS**

### **Origami Studio**

Flapping cranes! Extreme airplanes! Ninja stars! For those new to folding paper or those wanting to challenge their crafting skills, this class will show you the many kinds of models and toys you can make with just a simple square of paper. Materials provided by instructor.

#### **Antioch Community Center • Instructor: Abraham Rodriguez Thursday**

| #11845 | 7/17 | 5:00PM-7:00PM | \$20R/ \$30NR |
|--------|------|---------------|---------------|

#### **PAINT NIGHT**

#### **5-12 YEARS**

# **Kid's Paint Night**

Drop the phone, ditch the tablet, step away from the T.V.! Join Friday paint night and create a masterpiece to take home in our fun step by step painting class. Children will learn by watching demonstrations and then apply these techniques learned to their painting. Supplies will be provided.

#### **Antioch Community Center • Instructor: Recreation Staff** 5-8 Years | Friday Night

| J O ICUIS  | I I I I I I I I I I I I I I I I I I I |               |              |
|------------|---------------------------------------|---------------|--------------|
| #11850     | 6/13                                  | 4:30PM-5:15PM | \$17R/\$27NR |
| #11851     | 7/11                                  | 4:30PM-5:15PM | \$17R/\$27NR |
| #11852     | 8/8                                   | 4:30PM-5:15PM | \$17R/\$27NR |
| #11853     | 9/12                                  | 4:30PM-5:15PM | \$17R/\$27NR |
| 9-12 Years | Friday Night                          |               |              |
| #11854     | 6/13                                  | 5:30PM-6:30PM | \$17R/\$27NR |
| #11855     | 7/11                                  | 5:30PM-6:30PM | \$17R/\$27NR |
| #11856     | 8/8                                   | 5:30PM-6:30PM | \$17R/\$27NR |
| #11857     | 9/12                                  | 5:30PM-6:30PM | \$17R/\$27NR |

# **SKATEBOARDING**

## 8 YEARS & UP Skateboard Lessons

Skateboarding lessons for all-abilities where beginners to experts can develop and build upon their skateboarding skills. Please bring a helmet and pads. A skateboard can be provided for use during the lesson if needed.

**Antioch Skatepark Instructor: Be Exceptional Saturdays** 

| #11905 | 6/7-7/12*  |
|--------|------------|
| #11906 | 8/23-9/27* |

10:00 AM-11:00AM \$67R/\$77NR 10:00 AM-11:00AM \$67R/\$77NR

\*No class 7/5, 8/30



#### **BALLET FOLKLORICO**

#### **7-13 YEARS**

#### Ballet Folklorico de Antioch

The children's dance class will focus on the fundamentals of Ballet Folklorico, learning about the cultural dances focused on various regions throughout Mexico. No experience is needed. This is a beginner level course. Students will learn various dance steps, work in groups, and prepare several choreographed pieces.

Material Fee: \$150 (shoe and skirt payment paid to Instructor)

Antioch Water Park • Instructor: Sarah Phelan **Mondays & Wednesdays** 

| <b>#12341</b> 6/2-9/29*    | 4:00PM-5:00PM | FREE |
|----------------------------|---------------|------|
| *No class 6/9 6/11 7/7-8/1 |               |      |



#### 14 YEARS & UP Ballet Folklorico de Antioch

Covering dances across all regions of Mexico, dancers from all levels of experience can expect an intensive cardio 2-hour class. Shoes are provided unless dancers provide them on their own. Stamina Building, Footwork Technique, and Staged Choreography are the main components to each class. The group will work together to prepare a program of dances to present at future community events. Material Fee: \$150 (shoe and skirt payment paid to Instructor)

Antioch Water Park • Instructor: Sarah Phelan **Mondays & Wednesdays Beginners** 

| #12342       | 6/2-9/29* | 5:00PM-6:00PM | FREE |
|--------------|-----------|---------------|------|
| Intermediate |           |               |      |
| #12357       | 6/2-9/29* | 6:00PM-7:00PM | FREE |
| Advanced**   |           |               |      |
| #12343       | 6/2-9/29* | 7:00PM-8:00PM | FREE |
|              |           |               |      |

\*No class 6/9, 6/11, 7/7-8/1. \*\*Advanced class is audition based and participant must be 17 years & older.



The Antioch Youth Sports program is designed to offer low cost, accessible sports classes with progressive curriculum so that participants can develop their skills as they learn and grow. Each class will include drills and structure play to teach the fundamentals of different sports to participants with a focus on teamwork and building confidence.

### **MULTI-SPORT**

#### 4-6 YEARS

# **Multi-Sport Adventures**

This program introduces children to a range of sports in a fun, engaging, and supportive environment using childfriendly equipment. During the 6 weeks, participants will learn the basics to 3 different sport activities while focusing on skill development, coordination, body movement, and sportsmanship.

#### Chichibu Park • Instructor: Antioch Youth Sports Staff **Tuesday**

#11821

6/10-7/15

6:00PM-6:45PM

\$30R/\$40NR



#### FLAG FOOTBALL

#### **8-10 YEARS**

# Flag Football—Rookies

This fun-filled flag football class is designed for kids who want to learn the fundamentals of football in a safe and noncontact environment, preparing participants for our NFL Flag Football league that runs in the fall. Participants will develop essential skills such as passing, catching, running, and defensive techniques through engaging drills, teamwork-focused activities, and mini-games.

#### **Antioch Community Park—Soccer Fields Instructor: Antioch Youth Sports Staff** Wednesday

| #11822   | 7/30-8/20 | 6:00PM-6:45PM | \$30R/\$40NR |
|----------|-----------|---------------|--------------|
| Thursday |           |               |              |
| #11823   | 7/31-8/21 | 6:00PM-6:45PM | \$30R/\$40NR |

#### 10-12 YEARS

# Flag Football—All-Stars

This fun-filled flag football class is designed for kids who want to build on the fundamentals of football in a safe and noncontact environment, preparing participants for our NFL Flag Football league that runs in the fall. Participants will enhance their understanding of the game while developing advanced techniques in passing, receiving, route running, defensive coverage, and teamwork.

#### **Antioch Community Park—Soccer Fields Instructor: Antioch Youth Sports Staff** Wednesday

#11824 7/30-8/20 7:00PM-7:45PM \$30R/\$40NR

#### 12-14 YEARS

# Flag Football—Champions

This dynamic flag football class is tailored for young athletes who want to sharpen their skills and deepen their understanding of the game in a competitive yet non-contact setting, preparing participants for our NFL Flag Football league that runs in the fall. Participants will focus on advanced techniques, team strategies, and game scenarios while fostering teamwork and leadership skills.

#### **Antioch Community Park—Soccer Fields Instructor: Antioch Youth Sports Staff Thursday**

#11825 7/31-8/21 7:00PM-7:45PM \$30R/\$40NR

#### **TENNIS**

7 YEARS & UP

# Family Tennis—Beginner/ **Intermediate**

Progressive curriculum is designed for the beginning and intermediate tennis players. Family Tennis can include children with their parents or relatives to learn with young players. Learn and develop strokes, skills, movement, eye-hand coordination, racket control and play games. \*Please note each family member signs up and registers to play.

#### **Chichibu Park Tennis Courts • Zonia Alston** 7+ Years—Tuesday

| #12323     | 6/3-6/24          | 6:00PM-6:50PM | \$74R/\$84NR |  |  |
|------------|-------------------|---------------|--------------|--|--|
| #12324     | 7/1-7/22          | 6:00PM-6:50PM | \$74R/\$84NR |  |  |
| #12325     | 8/5-8/26          | 6:00PM-6:50PM | \$74R/\$84NR |  |  |
| #12326     | 9/2-9/23          | 6:00PM-6:50PM | \$74R/\$84NR |  |  |
| 13+ Years- | 13+ Years—Tuesday |               |              |  |  |
| #12327     | 6/3-6/24          | 7:00PM-7:50PM | \$74R/\$84NR |  |  |
| #12328     | 7/1-7/22          | 7:00PM-7:50PM | \$74R/\$84NR |  |  |
| #12329     | 8/5-8/26          | 7:00PM-7:50PM | \$74R/\$84NR |  |  |
| #12330     | 9/2-9/23          | 7:00PM-7:50PM | \$74R/\$84NR |  |  |



#### 13 YEARS & UP

# **Tennis Mixer—Intermediate/ Advanced**

Class sessions include games, strategy, and matches for intermediate to advanced players.

#### Chichibu Park Tennis Courts • Instructor: Zonia Alston **Tuesday**

| #12331 | 6/3-6/24 | 8:00PM-8:50PM | \$74R/\$84NR |
|--------|----------|---------------|--------------|
| #12332 | 7/1-7/22 | 8:00PM-8:50PM | \$74R/\$84NR |
| #12333 | 8/5-8/26 | 8:00PM-8:50PM | \$74R/\$84NR |
| #12334 | 9/2-9/23 | 8:00PM-8:50PM | \$74R/\$84NR |

#### **SOCCER**

#### 4-6 YEARS

#### **Little Kickers**

Introduce your child to the sport of soccer. Classes primarily focus on ballhandling, getting players comfortable with dribbling, passing, and introducing juggling. Small pug goals will be used for drills and games.

#### **Antioch Community Center • Antioch Youth Sports Staff** Tuesday

| #11826 | 9/2-9/23   | 4:00PM-4:45PM                           | \$30R/\$40NR  |
|--------|------------|---|---------------|
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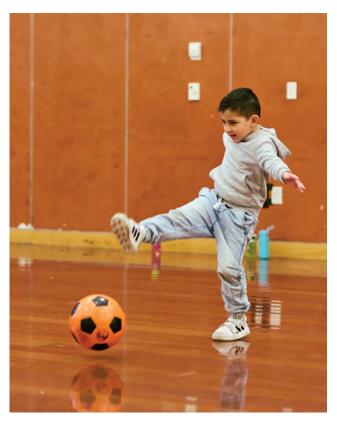
#### 7-9 YEARS

### **Sweepers**

In this class, players will continue to develop their ball skills. Defensive skills and tactics will be added for each young athlete to grow as all around soccer players.

#### **Antioch Community Center • Antioch Youth Sports Staff** Tuesday

| #11827 | 9/2-9/23 | 5:00PM-5:45PM | \$30R/\$40NR |
|--------|----------|---------------|--------------|
|--------|----------|---------------|--------------|



#### **BASKETBALL**

4-6 YEARS

### **Little Dribblers**

Introduce your child to the sport of basketball. Classes primarily focus on ballhandling, getting players comfortable with dribbling, passing, catching, and using pivots. Adjustable hoops will be used, progressing in height as needed.

# Antioch Community Center • Antioch Youth Sports Staff Thursday

#11830

9/4-9/25

4:00PM-4:45PM

\$30R/\$40NR



#### 7-9 YEARS

# **Jump Shooters**

There is only one way to win a game; score more points than the other team! Ballhandling skills are covered, with an added focus on layups, pull ups, and jump shots.

# Antioch Community Center • Antioch Youth Sports Staff Thursday

#11831

9/4-9/25

5:00PM-5:45PM

\$30R/\$40NR

# **VOLLEYBALL**

**9-11 YEARS** 

# **Beginning Spikers**

In this class, players will focus on fundamental skills and team play in a fun supportive environment. Learn basic techniques such as serving, passing, setting, and hitting. Whether your child is new to the sport or has some basic experience, our staff coaches are here to nurture their development and love for the game.

Antioch Community Center • Instructor: Antioch Youth Sports Staff Tuesday

#11828

9/2-9/23

4:00 PM-4:45PM

\$30R/\$40NR

#### 11-13 YEARS

## **Intermediate Spikers**

This class is designed for players looking to enhance their skills while having fun! This class is perfect for individuals with some prior experience in volleyball who want to refine their techniques, improve their game strategies, and enjoy friendly competition.

Antioch Community Center • Instructor: Antioch Youth Sports Staff Tuesday

#11829

9/2-9/23

5:00PM-5:45PM

\$30R/\$40NR



#### **DROP-IN SPORTS**

14 YEARS & UP (ID required, ages 14-17 must have signed waiver on file)

# Teen & Adult Drop-In Volleyball

**Antioch Community Center** 

**Tuesday Evenings** | 7:30PM-9:30PM Sunday Evenings\* | 5:30PM-7:30PM \$5 each visit payable at ACC front desk. \*No open gym on 6/15 & 8/31

18 YEARS & UP (ID REQUIRED)

# **Adult Drop-In Basketball**

**Antioch Community Center** 

Sunday Evenings\* | 8:00PM-9:30PM \$5 each visit payable at ACC front desk. \*No open gym on 6/15 & 8/31

18 YEARS & UP (ID REQUIRED)

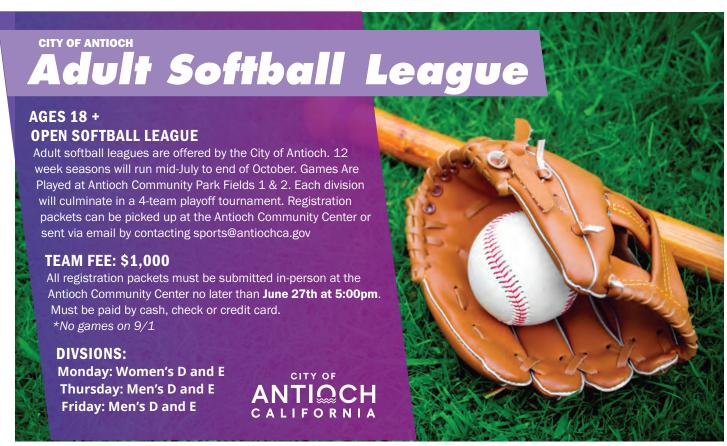
# **Adult Drop-In Pickleball**

**Antioch Community Center** 

Tuesday and Thursday\* Mornings | 9:00AM-11:00AM \$5 each visit payable at ACC front desk.

\*No open gym on 6/19





# **DRIVERS ED**

15 YEARS & UP

#### Online Driver's Education

This is an online program—all students must have access to the internet! The DMV allows teens to receive their Learner's Permit at age 15 1/2, and a license at age 16. This class is the FIRST, required step that must be completed. This is an online course with videos, animated driving scenarios, and sample test questions. Learn the rules of the road, major causes of traffic collisions, DMV procedures and much more. A licensed instructor is available to answer any questions. Receive DMVapproved Certificate of Completion. Sign up any time. Once students are registered, they will be contacted by the instructor.

#### Online Class • Instructor: Bay Area Driving School **Any Day**

#11907 6/1-9/27

Ongoing Registration

\$50R/\$60NR

#### 15 YEARS & UP

# Online Driver's Education— **Hybrid Class Instruction**

This is a virtual Driver's Education with a live instructor. Students will enjoy a series of Driver's Education lectures including understanding the responsibilities of having a driver's license, learning the rules of the road and accident-avoidance procedures. Independent assignments will also be completed during the week. Course also includes practice questions, defensive driving movies and written test prep. Upon successful completion, students will receive a certificate of completion.

Please text your name & email address to 510-886-1016 once you've registered so we can send the link and login credentials immediately.

#### Online Class • Instructor: Bay Area Driving School **Monday-Friday**

| #12337 | 6/9-6/13  | 9:00AM-12:00PM | \$235R/\$259NR |
|--------|-----------|----------------|----------------|
| #12338 | 6/23-6/27 | 9:00AM-12:00PM | \$235R/\$259NR |
| #12339 | 7/14-7/18 | 9:00AM-12:00PM | \$235R/\$259NR |
| #12340 | 8/4-8/8   | 9:00AM-12:00PM | \$235R/\$259NR |



#### **FITNESS**

#### 16 YEARS & UP

# Tai Chi & Chi Gong

Ancient Chinese slow meditative and flowing movements with deep breathing designed to reduce stress, relieve pain, improve memory and balance while generating positive energy for all. No experience needed.

#### **Antioch Community Center • Instructor: Rocky Muir Thursday**

| #11883 | 6/26-7/31 | 9:00AM-10:00AM | \$60R/\$70NR |
|--------|-----------|----------------|--------------|
| #11884 | 8/21-9/25 | 9:00AM-10:00AM | \$60R/\$70NR |



#### 13 YEARS & UP **Zumba with Karina**

Zumba with Karina is a very exciting dance fitness party with an atmosphere full of Latin and International music. You'll forget you're working out with its fun and simple moves. Best of all, you don't need any previous dance experience! Drop-in rate is \$15 per class. Registration must be completed by noon on the Friday before session start date.

#### **Antioch Community Center • Instructor: Karina Dugand** Monday

| #11885 | 6/2-6/30  | 7:15PM-8:15PM | \$69R/\$79NR |
|--------|-----------|---------------|--------------|
| #11886 | 7/7-7/28  | 7:15PM-8:15PM | \$55R/\$65NR |
| #11887 | 8/4-8/25* | 7:15PM-8:15PM | \$42R/\$52NR |
| #11888 | 9/8-9/29  | 7:15PM-8:15PM | \$55R/\$65NR |

\*No class 8/11

#### 5 YEARS & UP

#### **Aztec Dance**

In Lak'Ech is a traditional Aztec Danza group. We teach part of our culture and many other cultures through dance, art, and music. We focus on youth and families to come learn what the dances mean, where they come from and how they relate to our daily life and community. This is also something the whole family can do together.

#### **Antioch Community Center • Instructor: Manuel Garcia Tuesdays & Thursdays**

#11956 6:00PM-8:00PM FREE 6/3-9/30



#### 17 YEARS & UP

# **Hula Hoop Fitness**

Ready, set, go!! Join a 45-minute exciting hula hoop workout session that will relieve stress and anxiety, build strength, burn calories, train your waist, all while improving your cardio endurance. It is also a great way to learn how to hula hoop, meet people, network, or just get away to have some time to yourself.

#### **Antioch Community Center • Instructor: Emerald Milan** Wednesday

| #11879 | 6/4-6/25 | 7:00PM-7:45PM | \$50R/\$60NR |
|--------|----------|---------------|--------------|
| #11880 | 7/2-7/30 | 7:00PM-7:45PM | \$63R/\$73NR |
| #11881 | 8/6-8/27 | 7:00PM-7:45PM | \$50R/\$60NR |
| #11882 | 9/3-9/24 | 7:00PM-7:45PM | \$50R/\$60NR |

#### 17 YEARS & UP

## **Gentle Yoga Hybrid Class**

Join in person or online to this gentle yoga class that begins with stress relieving relaxation and eases into gentle yoga postures as well as myofascial release. Please bring a yoga mat and towel or a small pillow to each class. A class passcode and link will be emailed the Friday before class starts.

#### Antioch Community Center • Instructor: Lu Kovalick Mondays

| #11876 | 6/2-6/23   | 6:00PM-7:00PM | \$52R/\$62NR |
|--------|------------|---------------|--------------|
| #11877 | 7/7-7/21   | 6:00PM-7:00PM | \$39R/\$49NR |
| #11878 | 8/18-9/15* | 6:00PM-7:00PM | \$52R/\$62NR |

\*No class 9/1

## **Never Tried Yoga?**

Now's your chance to give it a try! We're offering FREE Yoga classes, perfect for beginners. No experience needed—just bring your mat and an open mind!



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| #11875 | 9/22 | 6:00PM-7:00PM | FREE |
|--------|------|---------------|------|
|        |      |               |      |

# 18 YEARS & UP Sound Therapy

Experience the power of mindful breathing and sound therapy in this 60-minute class designed for all levels, including beginners. Release stress, find balance, and reconnect with your inner self through calming breath techniques and therapeutic sound vibrations. Join us this summer at the Antioch Community Center for a



journey of relaxation and renewal. Please bring a mat, pillow, or small blankets to ensure your utmost comfort throughout the session.

#### Antioch Community Center • Instructor: Toniqua Shaw Wednesday

| 6/4-6/25 | 7:00PM-8:00PM        | \$55R/\$65NR                                     |
|----------|----------------------|--|
| 7/9-7/30 | 7:00PM-8:00PM        | \$55R/\$65NR                                     |
| 8/6-8/27 | 7:00PM-8:00PM        | \$55R/\$65NR                                     |
| 9/3-9/24 | 7:00PM-8:00PM        | \$55R/\$65NR                                     |
|          | 7/9-7/30<br>8/6-8/27 | 7/9-7/30 7:00PM-8:00PM<br>8/6-8/27 7:00PM-8:00PM |

#### PERSONAL GROWTH

15 YEARS & UP

# **Food Manager Training &** Certification

Gain the knowledge and skills of entry-level food management. The Food Safety Manager Certification Examination (FSMCE) is accredited under exam standards set by the National Registry Food Safety Professionals (NRFSP). It is accepted throughout the United States and meets regulatory requirements.

#### **Antioch Community Center • Instructor: Definitive Safety Group Saturday Only**

| #12355 | 7/19 | 9:00AM-3:30PM | \$155R/\$170NR |
|--------|------|---------------|----------------|
| #12356 | 9/20 | 9:00AM-3:30PM | \$155R/\$170NR |



18 YEARS & UP

Wills, Trusts, and **Estate Planning** 

It's never too late to plan. Learn all you need to know to make sure your family is safe and financially secure during life changes. Topics: Living Trusts, Wills, Durable Powers of Attorney (Living Will), naming a guardian for minor



children, joint tenancies, avoiding estate taxes and probate fees.

#### **Antioch Community Center • Instructor: Randall Thompson Tuesday**

#12319 8/12 7:00PM-8:30PM \$30R/\$40NR

# **Park Highlight**



# Chichibu Park

Discover the Beauty of Chichibu Park! Named after our beloved sister city in Japan, Chichibu Park offers a perfect blend of recreation and relaxation for all ages. Enjoy a friendly game on the bocce courts or challenge yourself on the tennis courts. Fire up the BBQ grills and gather around the picnic tables for a delightful outdoor meal.



Kids will love exploring the three play structures and swinging high on the swing sets, while nature lovers can stroll through the beautifully landscaped Japanese gardens. With plenty of open field space for sports, lounging, or simply soaking up the scenery, Chichibu Park is the perfect spot for your next outdoor adventure.

Come visit and experience a little piece of Japan right in our community!





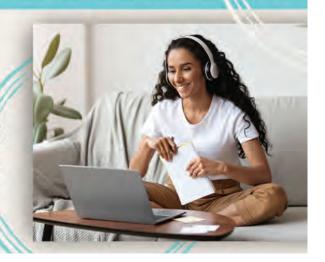
# Expand your skills online.

The City of Antioch offers a variety of online education classes.

Sign up today at: www.ed2go.com/antiochrec

How to get started: 1) Visit our Online Instruction Center at: www.ed2go.com/antiochrec; 2) Search for courses or subjects that you are interested in and click the Enroll Now button; 3) Checkout and pay. Follow online instructions to complete your purchase and sign-in or create a login.

**REQUIREMENTS:** All courses require internet access, e-mail, and web browser. Some courses may have additional requirements.







#### THE ANTIOCH SENIOR CENTER

The Antioch Senior Center is offering quality and engaging programs to the community! We are open to adults, 50 years & up, looking for activities, trips, friendships, and hot meals.

Visit the Antioch Senior Center at 415 W. 2nd Street Mondays-Fridays from 8:00AM to 4:00PM Front Desk: (925) 779-7074

#### **SENIOR SERVICES**

#### Café Costa

Café Costa (formerly known as CoCo Cafe) is open to adults 50 years & up. Meals served daily at 11:30am. All meals served at the Antioch Senior Center are low-sodium and low-fat. You are required to register prior to starting the nutrition program. Suggested donations: \$3 for 60+. Mandatory: \$6 fee for under 60. For meal reservations call (925) 779-7072. Reservations must be made by 11:15am the business day prior. Hot nutritious lunches provided daily by Contra Costa County.

#### **Tri Delta Transit**

Tri Delta Transit's paratransit transportation includes two programs. ADA paratransit transportation and Senior (Age 65+) paratransit transportation. ADA Paratransit is limited to individuals who are unable to use fixed route public transportation some or all the time due to a disability or health related condition. Senior (Age 65+) paratransit transportation provides local door-to-door public transportation to individuals who are 65 years of age or older. This transportation is limited to those registered with Tri Delta Transit's Accessible Services program. Travel is limited to Tri Delta Transit's service area in eastern Contra Costa County, and is subject to ride availability. To inquire about the program visit www.trideltatransit.com, call (925) 706-4398 or email accessibleservices@eccta.org. To book a ride, call (925) 754-3060.

## Meals on Wheels

Meals on Wheels Diablo Region is a full-service organization dedicated to improving all aspects of a senior's life. Meals on Wheels focus on a range of needs from nutrition to social interaction, fall prevention, and health and wellness.

Mondays, Drop-in, Mno Dining Hall

9:00AM-11:00AM

COSTA

## **HICAP**, the Health Insurance **Counseling and Advocacy Program**

Provides free, unbiased education, counseling and advocacy about Medicare. HICAP helps people understand how Medicare works and how to make informed choices. Call HICAP at (925) 655-1393 to make an appointment.

3rd Tuesday of every month, by appointment only

1:00PM-4:00PM



## **Legal Assistance**

Contra Costa Senior Legal Services provides free legal advice, assistance, representation, advocacy, and education for Contra Costa County residents aged 60 and older. Please call (925) 609-7900.

2nd Monday of each month, by appointment only 3rd Monday of each month, by appointment only

9:00AM-12:00PM 10:00AM-12:00PM

#### **CLASSES**

#### 50 YEARS & UP

## **Rivercity Uke Jam**

Welcome to the intermediate Ukelele Techniques class. This course is designed for ukelele enthusiast who are eager to take their skills to the next level. You will learn various strumming patterns, chord progression, song interpretation and performance techniques.

#### **Antioch Senior Center • Instructor: Robbie Myers** Wednesday

| #12351 | 5/14-6/18  | 12:30PM-1:30PM | \$27R/\$37NR |
|--------|------------|----------------|--------------|
| #12352 | 6/25-7/30  | 12:30PM-1:30PM | \$27R/\$37NR |
| #12353 | 8/6-9/10   | 12:30PM-1:30PM | \$27R/\$37NR |
| #12354 | 9/17-10/22 | 12:30PM-1:30PM | \$27R/\$37NR |

#### **WORKSHOPS & SERVICES**

#### **Drop-In Tech Support**

NEW DAY ADDED: Every Monday & Wednesday from 9:00AM-11:00AM

Having trouble with your smart phone, tablet or computer? Visit our Drop-In Tech Support at the Antioch Senior Center! Our tech support volunteer is here to help you!

## **Friendship Circles**

Contra Costa County Peer Counseling introduces Friendship Circles, a welcoming space for both men and women to come together and share experiences, challenges, and achievements as we navigate aging. These informal, drop-in groups provide a relaxed environment for those who feel comfortable engaging in group discussions. All are welcome!

| Women's Group | 2nd & 4th Tuesday of every month   | 12:00PM-1:00PM |
|---------------|------------------------------------|----------------|
| Men's Group   | 2nd & 4th Wednesday of every month | 12:00PM-1:00PM |

## **AARP Driver Safety Course**

AARP Driver Safety Course is specifically designed for drivers ages 50+. In many states, drivers may get a discount on their auto insurance after course completion. The class will take place over 2 days. Call ASC Front Desk to register. Must attend both days to receive certification. Minimum 5 participants to host class or is subject to cancellation. Fee payable to AARP day of class.

**Antioch Senior Center • Instructor: AARP Staff** Thursday • 9:30AM-2:00PM • 30-minute lunch break

\$20 AARP Members/\$25 Non-AARP Members 9/4





#### **INTERESTED IN BECOMING A VENDOR?**

- \$50 VENDOR REGISTRATION
- \$25 NON-PROFIT VENDOR REGISTRATION

Cal (925) 779-7074 or email seniors@antiochca.gov for more information!

## **FEATURING 40+ VENDORS**

- Health
- Safety
- Legal Aid
- Food Assistance
- Transportation & More!

# EVENTS & GATHERINGS June-September 2025

## Father's Day | June 13

Join us as we celebrate the fathers and father figures in our community!

## **Juneteenth Celebration** June 18

Come together to celebrate and honor African American history and culture.

## Senior BBQ | June 20

With great food, lively music and plenty

of fun, it's the perfect way to ick off the summer season and connect with friends!



# **Ice Cream Social July 18**

Bring your sweet tooth! Cool off and enjoy your favorite ice cream flavors

with family and friends!

## **Western Day** July 24

Wear your best cowboy or cowgirl outfit and join is for a day of county music!



## **Carnival | August 8**

Get ready for a dazzling and colorful celebration! Come join the parade of fun and let's celebrate in true

Carnival style!

## **End of Summer Senior Water Park Trip** August 29

Celebrate the end of summer with a splash at the water park! \*Pre-registration required\*

## Senior **Resource Fair** September 12

Meet local service providers, learn about resources



available to you and discover new ways to improve your health, wellness and quality of life.

## **Latin Independence Day September 15**

Join us as we celebrate Latin Independence Day with music, dance and delicious cuisine!



#### SENIOR EXCURSIONS

## **JUNE-SEPTEMBER 2025**

We have many great trips to kick off the new year. Register online or in-person at the Antioch Senior Center from 9am-4pm. Call (925) 779-7074 for trip details and costs. Registration is required.

To help you have an enjoyable trip experience please consider the trip level based on physical activities. Determine if the mobility rating is appropriate for your physical health and exploration interest.

#### Level 1:

At a leisurely pace, this trip involves minimal physical activity, such as light walking (only up to a few city blocks), and short periods of standing. This level would be wheelchair, cane, and walker accessible.

#### Level 2:

This trip may require some periods of standing and light walking along stairs, inclines, and uneven surfaces. This level would be wheelchair, cane, and walker accessible.

#### Level 3:

This trip may require substantial periods of walking and standing, sometimes on uneven terrain or stairs. This trip would likely be more difficult for wheelchairs, canes, or walkers.

## JUNE

#### **River Fox Train**

Level 2: 6/6 | #12345 | Step aboard the historic River fox Tain for a scenic journey through Sacramento countryside. Enjoy a relaxing ride with beautiful views and rich history.

#### **Graton Casino**

Level 1: 6/28 | #12346 | Try your luck and enjoy a day at the Graton Casino! With over 3,000 slot machines and table game this casino offers many gaming options.

## **JULY**

#### SF Giants vs NY Mets

Level 2: 7/27 | #12347 | Grab your tickets and join us for a game between SF Giants and the NY Mets. Great baseball, beautiful views, and unforgettable atmosphere.

#### **AUGUST**

#### Feinstein's at Nikko's in San Francisco

#### Level 1: 8/10 |

**#12348** | Looking for an unforgettable day out? Enjoy top-tier live performances at Feinstein's at the Nikko in San Francisco. It's the perfect spot for a day of music and entertainment.



#### **SEPTEMBER**

### **Walt Disney Museum**

Level 2: 9/6 | #12349 | Step into the magic of Disney at the Walt Disney Family Museum. Explore the incredible journey of Walt Disney with interactive exhibits!

#### **Apple Hill**

#### Level 2: 9/25 |

#12350 | Escape to Apple Hill! Pick fresh apples, enjoy homemade pies and explore the charming orchards.



## **Financial Assistance for Programs & Activities Apply TODAY!**

Activity Fee Assistance for adults 50+. Applications are available at www.antiochca.gov/recreation/ activity-registration and at the Antioch Senior Center for residents of Antioch.



FEE ASSISTANCE FOR OLDER ADULTS AND SENIORS COORDINATED BY THE ANTIOCH RECREATION. DEPARTMENT, FUNDING PROVIDED BY THE CITY OF ANTIOCH. FUNDS ARE LIMITED, PLEASE APPLY EARLY.

> CITY OF ANTIOCH CALIFORNIA

## SUMMER 2025 | Older Adults & Seniors

#### **WEEKLY DROP-IN ACTIVITIES**

50 YEARS & UP

#### **ANTIOCH SENIOR CENTER**

The Antioch Senior Center has various activities, led by volunteers, that take place throughout the week. If you are interested in participating in these drop-in activities, please visit the Antioch Senior Center and complete a membership application packet. For more information, please call (925) 779-7074.

| Activity                           | Description  | Class Days              | Time            |
|------------------------------------|--|-------------------------|-----------------|
| Inner Work of Age                  | Find meaning to life and dive into different aspects of aging.   | Mondays                 | 9:30AM-10:30AM  |
| Beginner Exercise                  | Low-impact exercise that include movement standing and sitting.  | Mon., Wed.,<br>Fridays  | 10:30AM-11:15AM |
| Cane-do                            | Train your brain and body with tactics to protect yourself, while improving your physical skills.                      | Mondays                 | 9:00AM-10:00AM  |
| Intro Kani Ka Pila                 | Learn ukulele basics!  | Mondays                 | 9:00AM-10:00AM  |
| Kani Ka Pila (Let's Play<br>Music) | Bring your guitars, ukuleles, or any instruments that you play, sing along to songs and have a great time!             | Mondays                 | 10:00AM-1:00PM  |
| Painting Club                      | Come paint socially twice a week. Must bring your own supplies!  | Mon., Wed.              | 12:00PM-3:00PM  |
| Pickleball                         | Pickleball is a fun and easy-to-learn game! Played as doubles or singles.  | Mondays &<br>Wednesdays | 1:00PM-3:00PM   |
| Knitting & Crocheting              | Get together to knit and crochet! Share your ideas and techniques.   | Tuesdays                | 12:30PM-3:00PM  |
| Cribbage                           | Come play a fun card game of cribbage with others.   | Tuesdays                | 12:00PM-2:00PM  |
| Mindful Tuesday                    | Our Mindfulness Class is a safe space to connect with your own experience through stretches, movements and breathwork. | Tuesdays                | 9:30AM-10:00AM  |
| Beginner Sewing                    | Learn basic sewing skills!   | Tuesdays                | 9:30AM-11:15AM  |
| Pump It Up Reading<br>Class        | You will learn basic reading skills, vocabulary and reading comprehensive.   | 1st & 3rd<br>Tuesdays   | 9:00AM-10:00AM  |
| Spanish for Beginners              | Come learn Intro to Spanish!   | Tuesdays                | 1:00PM-2:00PM   |
| Ukulele                            | Bring along your ukulele and strum along with friends to new and classic songs.  | Wednesdays              | 10:00AM-11:00AM |
| Hula Dance                         | Practice the traditional Hawaiian dance.   | Thursdays               | 8:00AM-10:00AM  |
| Line Dancing                       | Get in line and dance along.   | Thursdays               | 10:00AM-11:00AM |
| Ballet Folklorico                  | Perfect for all skill levels, this class is a great way to stay active.  | Thursdays               | 10:00AM-11:00AM |
| Bingo                              | Play the classic game of bingo with us!  | Thursdays               | 1:00PM-3:00PM   |
| Arts & Crafts                      | We work on a fun weekly craft with friends! Supplies provided while they last.   | Fridays                 | 9:30AM-10:30AM  |
| Beginner Piano                     | Learn the fundamentals of piano with us!   | Fridays                 | 9:15AM-10:15AM  |
| Movies                             | Join us for free movie and popcorn!  | Fridays                 | 12:15PM         |
| Guitar Class                       | Explore basic cords, strumming techniques, and play your favorite songs.   | Fridays                 | 1:00PM-3:00PM   |



Brought To You In Collaboration With Bay Area Backyard Movement



PREWETT FAMILY PARK HILLSIDE

10AM-2PM

APRIL 5

MAY 3

JUNE 7

JULY 5

SEPTEMBER 6

ANTIOCHCA.GOV/MARKET-SATURDAZE

FOURTH ANNUAL



FAMILY PARK HILLSIDE

FOOD TRUCKS - LIVE PERFORMANCES - KIDS ZONE - MUSIC - VENDORS

To Register As A Vendor or Performer, Visit Linktr.ee/BayAreaBackyardMovement

ANTIOCHCA.GOV/MULTICULTURAL-FESTIVAL





# ANTIOCH LIBRARY HOURS

501 W. 18th Street 925-757-9224 Sun & Mon Closed | Tues 12:00PM-8:00PM Wed & Thu 10:00AM-6:00PM Fri & Sat 9:00AM-5:00PM

# CONTRA COSTA COUNTY LIBRARY

ccclib.org

# PREWETT LIBRARY HOURS

4703 Lone Tree Way 925-776-3060 Tues 10:00AM-7:00PM Wed & Thu 12:00-8:00PM Fri & Sat 12:00-5:00PM | Sun & Mon Closed

The Antioch and Prewett Libraries continue to provide up-to-date collections, innovative programming, relevant performers, resources, and services to the community.

We celebrated Black History Month with a Young Scientist Workshop by Phelicia Lang, an Oaktown Jazz Storytime and Wild Pages: Sensory Bookmaking. Prewett hosted a Black History Month Search & Find. In addition, Prewett Library hosts a Computer Docent to assist with basic computer instruction Saturday afternoons and Tuesday evenings. Antioch Library hosts a regular and challenging scavenger hunt on Saturdays that often results in fun prizes along with a regular Storytime on Thursdays.

Partnerships with various city, county and not-for-profit organizations will bring employment, mental health and digital literacy resources to the library, making it accessible to our community. Both community libraries offer free access to Wi-Fi along with computer and printing access.

Visit ccclib.org for information about the library and upcoming events.

## Regularly Occurring Programs at Antioch Library Children & Families

- · Weekly Storytime | Thursdays, 11 AM
- Bilingual Spanish-English Storytime | 3rd Thursday Monthly, 11AM
- Saturday Scavenger Hunts

#### Teens

- · Arts & Crafts
- Gaming | 2nd Thursdays Monthly, 3-4 PM
- · Afterschool movies & popcorn



#### Adults

- · Mystery Book Club | 3rd Fridays Monthly, 12 PM
- · Daily puzzle station
- Friday Wellness Team
- Friday Meditation, 10 AM | Spanish Meditation, 11 AM

Thank you to the Friends of Antioch Library for their generous support of library programs!



# Make Memories in your community

**PARK HOURS: Dawn to Dusk RESTROOM HOURS:** 

Daily Nov. 17-Feb. 5 8AM-2:30PM Daily Feb. 16-Nov. 16 8AM-7:30PM (including weekends and holidays)

#### **PICNIC RESERVATIONS** AT JENSEN FAMILY GROVE

All yours, all day!

|         |              | Full Day Rate  |
|---------|--------------|----------------|
| Area    | Capacity     | (Dawn to Dusk) |
| #2      | 70           | \$97           |
| #3      | 50           | \$70           |
| #4      | 40           | \$54           |
| Alcohol | Use Permit   | \$26           |
| Bounce  | House Use Po | ermit\$26      |







**RESERVATIONS & GUIDELINES** 

For more information, park use guidelines, and application, visit: www.antiochca. gov/recreation/picnic-rentals-permits. Permits are required to consume alcohol or have a bounce house/jumpy in all city parks. Two picnic areas may be reserved: Jensen Family Grove and Prewett Grand Plaza. All other picnic areas are first come, first serve.

For questions regarding picnic reservations, please call (925) 776-3050



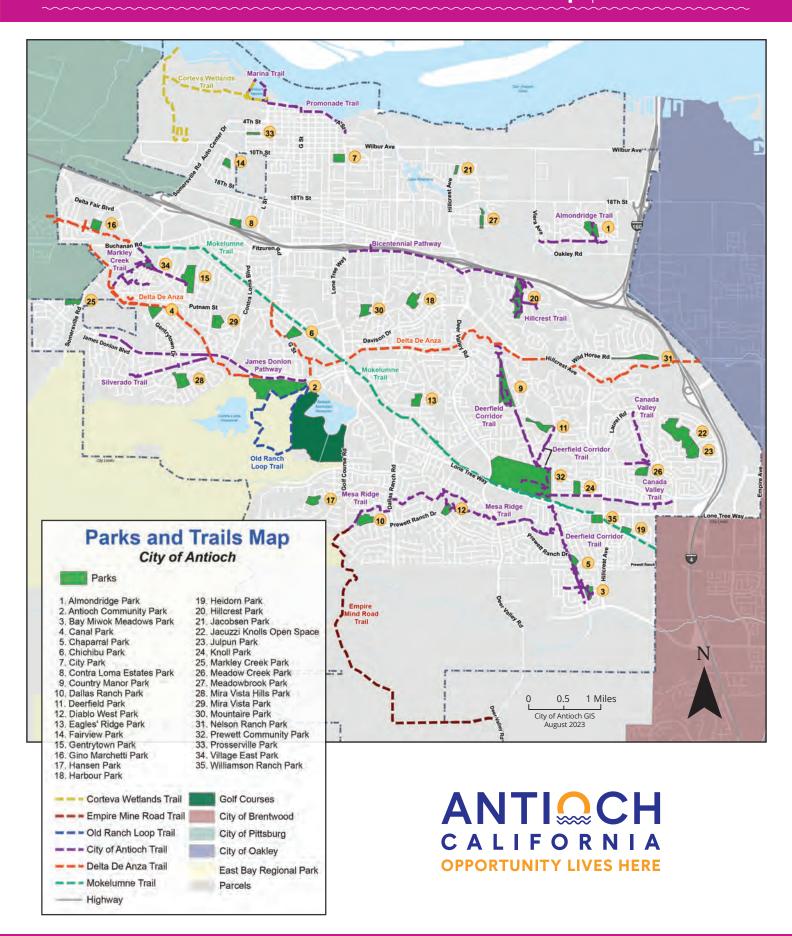
## Parks, Places, & Spaces to Get Active in Antioch

TYPE OF PARK FACILITY

$$\begin{split} &N = Neighborhood \\ &C = Community \\ &UC = Under Construction \end{split}$$



| PARK NAME LOCATION                                  |                  |        |                 |               |                |                |                |                |            |               |             |                 |                |               |              |                |            |        |          |
|---|------------------|--------|-----------------|---------------|----------------|----------------|----------------|----------------|------------|---------------|-------------|-----------------|----------------|---------------|--------------|----------------|------------|--------|----------|
|   | T                | YPE    | SIZE<br>(ACRES) | Barbecue Pits | Baseball/Softb | Basketball Co. | Exercise Cours | Group Picnic A | Horseshoes | Picnic Tables | Restroom(s) | Soccer Field(s) | Pickleball Cou | Tennis Courts | Bocce Courts | Volleyball/Spo | Playground | Trails | Dog Park |
| Almondridge Park Almondridge Drive & Cash           | ew Street        | N      | 8.6             | •             | •              |                |                |                |            | •             | •           | •               |                | •             |              |                | •          |        |          |
| Antioch Community Park 801 James Donlon Boulev      | ard              | C 42.8 |                 |               | •              |                |                | •              | •          | •             | •           | •               |                |               |              |                | •          | •      |          |
| Bay Miwok Meadows Park San Martino Drive & Hillor   | est Avenue       | N      | 4.88            | •             |                |                |                | •              |            | •             |             |                 |                |               | •            |                | •          | •      | •        |
| Canal Park Gentrytown Drive & Curtis                | Drive            | N      | 4.8             | •             |                |                |                |                |            | •             | •           |                 |                |               |              |                | •          | •      |          |
| Chaparral Park Prewett Ranch Drive & Ca             | ndlewood Way     | N      | 3.96            | •             |                | •              |                |                |            | •             |             |                 |                |               |              |                | •          | •      |          |
| Chichibu Park G Street & Acorn Road                 |                  | N      | 6.3             | •             |                |                |                | •              | •          | •             | •           | •               |                | •             | •            |                | •          |        |          |
| City Park W 10th Street & A Street                  |                  | N      | 5               |               |                |                |                | •              |            | •             | •           | •               |                |               |              |                | •          |        |          |
| Contra Loma Estates Park Mahogany Way & Manzan      | ita Way          | N      | 5               |               |                | •              |                |                |            |               |             | •               |                |               |              |                | •          |        |          |
| Country Manor Park Asilomar Drive near Avila        | Court            | N      | 21              | •             | •              |                |                |                |            | •             | •           | •               |                |               |              |                | •          |        |          |
| Dallas Ranch Park 1137 Prewett Ranch Drive          |                  | N      | 5               | •             |                | •              |                |                |            | •             | •           |                 |                |               |              | •              | •          | •      |          |
| Deerfield Park Deerfield Drive & Buckskii           | n Drive          | N      | 3.95            | •             |                |                |                |                |            | •             |             |                 |                |               |              |                | •          | •      |          |
| Diablo West Park Prewett Ranch Drive near N         | Mokelumne Drive  | N      | 4.16            | •             | •              | •              |                |                |            | •             | •           |                 |                |               |              |                | •          | •      |          |
| Eagles' Ridge Park Eagleridge Drive & Greysto       | one Drive        | N      | 5.4             | •             | •              |                |                |                |            | •             | •           |                 |                |               |              |                | •          |        |          |
| Fairview Park Crestview Drive & Aster D             | rive             | N      | 3               |               |                | •              |                | •              |            | •             |             |                 |                |               |              |                | •          | $\neg$ |          |
| Gentrytown Park Monterey Drive near Palo            | Verde Way        | N      | 14              | •             | •              |                |                |                |            | •             | •           |                 |                |               |              |                | •          | •      |          |
| Hansen Park Hansen Drive & Nortonville              | e Way            | N      | 5.55            | •             |                | •              |                | •              |            | •             | •           | •               |                |               |              |                | •          | •      |          |
| Harbour Park Ashburton Drive & Lindley              | Drive            | N      | 7.9             | •             | •              |                |                | •              |            | •             | •           |                 |                | •             |              |                | •          | $\neg$ |          |
| Heidorn Park Vista Grande Drive & Deer              | spring Way       | N      | 3               | •             |                |                |                |                |            | •             | •           | •               |                |               |              |                | •          | •      |          |
| Hillcrest Park Larkspur Drive near Violet           | Court            | N      | 18              | •             |                | •              | ĺ              |                |            | •             | •           |                 |                | •             |              |                | •          | •      |          |
| Jacobsen Park Jacobsen Street near Azer             | vedo Street      | N      | 1.3             |               |                | •              | ĺ              |                |            | •             |             | •               |                |               |              |                | •          | $\neg$ |          |
| Jacuzzi Knolls Open Space Sierra Trail Way & Summit | View Way         | N      | 25.51           |               |                |                | ĺ              |                |            |               |             |                 |                |               |              |                |            | •      |          |
| Julpun Park Sierra Trail Way & Summit               | View Way         | N      | 8.22            | •             | •              | •              |                | •              |            | •             | •           |                 |                |               |              |                | •          | •      | •        |
| Knoll Park Country Hills Drive & Valle              | y Way            | N      | 5               | •             |                |                |                | •              | •          | •             | •           |                 |                |               |              |                | •          | $\neg$ |          |
| Marchetti Park Kendree Street near Carla            | Court            | N      | 5               | •             | •              |                |                |                |            | •             | •           |                 |                | •             |              |                | •          | •      |          |
| Markley Creek Park Summit Way & Heaton Co.          | ırt              | N      | 4.06            | •             |                |                | ĺ              |                |            | •             | •           | •               |                |               |              |                | •          | •      | •        |
| Meadowbrook Park Yellowstone Drive & Geyse          | er Circle        | N      | 2.9             | •             |                | •              | ĺ              |                |            | •             |             |                 |                |               |              | •              | •          | $\neg$ |          |
| Meadow Creek Park Vista Grande Drive near Ca        | nada Valley Road | N      | 5               | •             |                | •              | ĺ              |                |            | •             | •           | •               |                |               |              |                | •          | $\neg$ |          |
| Mira Vista Park S Francisco Way & Hacien            | da Way           | N      | 6.8             | •             | •              |                |                | •              |            | •             | •           |                 |                |               |              |                | •          | $\neg$ |          |
| Mira Vista Hills Park Silverado Drive & Glendale    | e Circle         | N      | 9.2             | •             | •              | •              |                |                | •          | •             | •           | •               | •              | •             |              |                | •          | $\neg$ |          |
| Mountaire Park Sunset Lane & Danridge C             | ourt             | N      | 5.1             |               |                |                |                | •              |            | •             | •           | •               |                |               |              |                | •          | $\neg$ |          |
| Nelson Ranch Park 4700 Wild Horse Road              |                  | N      | 9.5             | •             |                | •              |                |                |            | •             | •           | •               |                |               |              |                | •          | •      |          |
| Prewett Community Park 4703 Lone Tree Way           |                  | С      | 99              | •             |                |                |                | •              |            | •             | •           |                 |                |               |              |                | •          | •      |          |
| Prosserville Park W 6th Street & M Street           |                  | N      | 1.6             | •             |                | •              |                |                |            | •             |             |                 |                |               |              |                | •          |        |          |
| Village East Park Gentrytown Drive & Johns          | on Drive         | N      | 3.77            | •             |                |                |                | $\exists$      | 寸          | •             |             |                 | $\Box$         |               | $\Box$       | $\exists$      | •          | •      |          |
| Williamson Ranch Park Williamson Ranch Drive &      | Hillcrest Avenue | N      | 5               | •             |                | $\neg$         |                | •              | 寸          | •             | •           | •               | $\Box$         |               | $\Box$       | $\exists$      | •          |        |          |
| Waldie Plaza I Street & W 1st Street                |                  | С      | .89             |               |                | $\neg$         | $\exists$      | •              | ╗          |               |             |                 | $\Box$         |               | $\Box$       |                |            | •      |          |
| *Memorial Field Off Putnam Street                   |                  |        | *Collabo        | rated         | site wi        | th Ant         | och U          | nified         | Schoo      | l Distr       | rict, or    | nly acc         | essib          | le wee        | ekday        | s after        | 3pm        |        |          |



## **Registration begins: MONDAY, MAY 5, 2025**

INFORMATION: (925) 776-3050

## **ONLINE REGISTRATION:**

Visit the registration website at antiochca.gov/register

- Register online for most of our classes and activities.
- ..... Make secure, safe online payments with Visa, MasterCard, Discover or American Express.
- **3** With an online account, you can view family schedules, past receipts, and account credits.

.....

#### REFUNDS/TRANSFERS

The Antioch Recreation Department is happy to review activity transfer or refund requests. Customers may request a transfer or refund IN WRITING NO LATER THAN 5 business days prior to the first day of class. Refund/Transfer Forms are available at the front desk or emails may be sent to recreation@antiochca.gov with the participant name(s), class information, and reason. All refunds are subject to a \$7.00 service charge per activity/class, unless the Recreation Department cancels the class. You will receive email confirmation of your transfer/refund request.

#### CANCELLATIONS

The City has the right to cancel classes when enrollments have not reached their minimum. Please register early and help us to prevent class cancellations.

We don't like to cancel classes, but sometimes it is necessary before the first meeting when enrollments are low. Your registration might be the one that enables the class to be held.

#### FEE FOR LATE PICK-UP

Parents agree to pick up their children by or before the scheduled release time. A late fee of \$10 per 5-minute interval PER CHILD will be charged. Late fees are payable to the City of Antioch.

## **RETURNED CHECKS/DISPUTED** CHARGE FEE

The City of Antioch charges \$50.00 for any returned or rejected payments. If the Recreation Department is notified that payments have not cleared, a returned item fee will be added to your account.

## **IT'S EASY TO REGISTER!**

Registration is required and is on a first come, first-serve basis. Payment is due at the time of registration. In the event that a class is full, you may choose to be placed on a wait list. Pro-rated credits are not provided for late registrations or missed classes. Please note that we do not accept registrations or payments by phone or fax.

#### In-person registration Monday-Friday from 8:30AM-5:00PM **Antioch Community Center**

4703 Lone Tree Way, Antioch, CA 94531

- In-person registration with over-the-counter confirmation. Cash, check, and credit cards are accepted.
- Drop Box—for your convenience, if paying by check, you can drop your Registration Form at our outdoor drop box located at 4703 Lone Tree Way.
- 3 Checks are made payable to the City of Antioch and must be pre-printed with customer information.

Please note that we have eliminated online convenience fees!



### **REGISTER EARLY—DON'T MISS OUT!**

## YOUTH SCHOLARSHIP AND ADULT 50+ FEE ASSISTANCE PROGRAMS

Financial assistance to participate in Recreation classes and activities is available through our Scholarship and Fee Assistance programs. Information and applications are available at antiochca.gov/RecFinancialAssistance and at Antioch Recreation Centers during business hours. For more information on Youth Scholarships, call (925) 776-3050 and for Adult 50+ Fee Assistance, call (925) 779-7074.

## **ACTIVITY REGISTRATION FORM**

#### CITY OF ANTIOCH

Recreation Department 4703 Lone Tree Way Antioch, CA 94531 (925) 776-3050

#### Refund Policy—Please Read!

The Antioch Recreation Department is happy to review activity transfer or refund requests. Customers may request a transfer or refund IN WRITING NO LATER THAN 5 business days prior to the first day of class. Refund/Transfer Forms are available at the front desk or emails may be sent to recreation@antiochca. gov with the participant name(s), class information, and reason. All refunds are subject to a \$7.00 service charge per activity/class, unless the Recreation Department cancels the class. You will receive email confirmation of your transfer/refund request.

You may also register with your credit card at activenet.active.com/antiochrecreation









No Cash in Drop Box Please Faxed Registration Forms Are Not Accepted

| irst Name         |               |           |              | Date of Birth// |                  |     |  |  |
|-------------------|---------------|-----------|--------------|-----------------|------------------|-----|--|--|
| ddress            | City          |           |              |                 | Zip              |     |  |  |
| hone 1            |               | _ Phone 2 |              | E-Mail —        |                  |     |  |  |
| Alternate Contact |               |           | Relationship |                 | Phone            |     |  |  |
| Participant Name  | Date of Birth | Gender    | Activity #   | Activity Name   | Class Start Date | Fee |  |  |
|                   |               |           |              |                 |                  |     |  |  |
|                   |               |           |              |                 |                  |     |  |  |
|                   |               |           |              |                 |                  |     |  |  |
|                   |               |           |              |                 |                  |     |  |  |
|                   |               |           |              |                 |                  |     |  |  |
|                   |               |           |              |                 |                  | \$  |  |  |

#### Check if participant has Special Needs requiring special accommodations

#### ASSUMPTION OF RISK, RELEASE, HOLD HARMLESS AND CONSENT TO MEDICAL TREATMENT AND PHOTOS.

On behalf of myself and any minor child named above, I acknowledge that I am (minor is) in good physical condition to participate in the activity but that accidents and injuries can arise from such participation. Knowing these risks and in consideration of acceptance of my application, I voluntarily desire to participate (have minor participate) in this activity and assume all risks and waive and release City and its officers, employees and agents from any claims or liability for personal injury (including death) or property damage arising from or connected with participation in the activity, even if the liability may arise out of negligence or carelessness of the City or its officers, employees and agents. I further agree to hold harmless, indemnify and defend the City and its officers, employees and agents, who through negligence or carelessness might otherwise be liable to me (or my heirs or assigns). In the event of injury or illness, I consent to and agree to be responsible for costs for transportation to a medical facility and whatever examination, procedure or treatment considered necessary by the medical personnel. This assumption of risk, release and hold harmless is binding on my heirs, dependents, executors, administrators, and assigns. I agree to abide by any rules and regulations for the activity. I give consent to the City of Antioch to photograph or video the participant for any legitimate purpose by the City or sponsors of this activity.

| Signature: | Date: / / |
|------------|-----------|

# Register Online - It's Easy! antiochca.gov/register

- Set up your personal account
- Search for your favorite activities
- Register online with our secure system

#### Fasy

Three simple steps and you'll be enrolled in the program of your choice.

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#### Time-Saving

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You don't have to burn gas to drive over to register in person, and it saves paper, too.

## SUMMER 2025 | **Community Information**

## **COMMUNITY ORGANIZATIONS**

| OUMINIONITY ORGANIZ                | AIIONO            |
|------------------------------------|-------------------|
| Antioch Bocce Federation shortan   | t66@sbcglobal.net |
| Antioch Historical Society         | 925-757-1326      |
| Antioch Youth Sports Complex       | 925-478-1464      |
| Big Break Regional Shoreline       | 510-544-3050      |
| Black Diamond Mines                | 510-544-2750      |
| Boy Scouts of America              | 925-674-6100      |
| Chamber of Commerce                | 925-757-1800      |
| Contra Costa Child Care Council    | 925-778-5437      |
| Contra Costa Event Park            | 925-757-4400      |
| Contra Loma Regional Park          | 888-327-2757      |
| Delta Veterans Group               |                   |
| geraldwilson1971@gmail.com         |                   |
| El Campanil Theatre                | 925-757-9500      |
| Family Justice Center              | 925-281-0970      |
| First 5 Contra Costa               | 925-771-7300      |
| Girl Scouts of America             | 800-447-4475      |
| Library—Antioch Downtown           | 925-757-9224      |
| Library—Prewett Branch             | 925-776-3060      |
| REACH                              | 925-754-3673      |
| Rubicon Programs                   | 925-399-8990      |
| Special Olympics of No. California | 925-944-8801      |
| Tri Delta Transit                  | 925-754-6622      |
| Paratransit                        | 925-754-3060      |
| Route Information                  | 925-754-4040      |
| ELECTED OFFICIALS                  |                   |

#### **ELECTED OFFICIALS**

State Senator District 7
Jesse Arreguín

| Assemblymember District 15  |              |
|-----------------------------|--------------|
| Anamarie Avila Farias       | 925-679-5763 |
| Congressman Jon Garamendi   | 510-620-1001 |
| Congressman Mark DeSaulnier | 925-754-0716 |
| CCC Supervisor District 3   |              |
| Diane Burgis                | 925-655-2330 |
| CCC Supervisor District 5   |              |
| Shanelle Scales-Preston     | 925-608-4200 |

510-286-1333

# CITY OF ANTIOCH SERVICES & DEPARTMENTS

| Recreation Department               |              |
|-------------------------------------|--------------|
| Antioch Community Center            | 925-776-3050 |
| Antioch Water Park                  | 925-776-3070 |
| Antioch Senior Center               | 925-779-7074 |
| Senior Nutrition Program            | 925-779-7072 |
| Nick Rodriguez Center               | 925-779-7070 |
| City Attorney                       | 925-779-7015 |
| City Clerk                          | 925-779-7009 |
| City Manager/City Council           | 925-779-7011 |
| City Treasurer                      | 925-779-7005 |
| <b>Community Development</b>        | 925-779-7035 |
| Planning                            | 925-779-6159 |
| <b>Building Inspection Services</b> | 925-779-7065 |
| Code Enforcement                    | 925-779-7042 |
| <b>Economic Development</b>         | 925-779-7012 |
| Finance                             | 925-779-7055 |
| Business License                    | 925-779-7059 |
| Water Service                       | 925-779-7060 |
| <b>Human Resources</b>              | 925-779-7020 |
| Police Department                   | 925-779-6900 |
| Emergency                           | 9-1-1        |
| Non-Emergency                       | 925-778-2441 |
| Animal Services                     | 925-779-6989 |

#### **Public Safety & Community Resources**

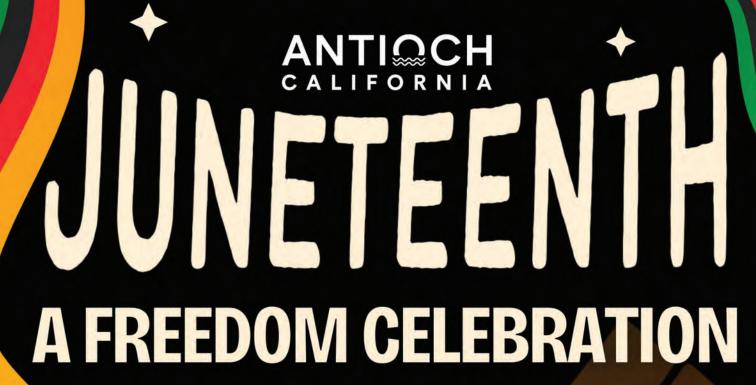
| ,                                   |              |
|-------------------------------------|--------------|
| Office                              | 925-779-7082 |
| <b>Environmental Sustainability</b> | 925-779-6137 |
| Housing                             | 925-779-7037 |
| Unhoused Resident Services          | 925-779-6893 |
| Youth Services Network              | 925-779-7077 |
| Public Works                        | 925-779-6950 |
| Development Engineering             | 925-779-7080 |
| Park Maintenance/Landscaping        | 925-779-6950 |
| Marina                              | 925-779-6957 |
| RV Storage                          | 925-779-6950 |



Opportunity soars here.









19 JUNE 2025 4 PM - 8 PM

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