

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:45 P.M. ROLL CALL for Closed Session

PUBLIC COMMENTS for Closed Session

CLOSED SESSION—CONFERENCE WITH LABOR NEGOTIATOR – Employee Organizations: APOA (Antioch Police Officers Association). This Closed Session is authorized by Government Code Section 54957.6.

7:00 P.M. ROLL CALL – *All present*

PLEDGE OF ALLEGIANCE

PRESENTATION – *from Chichibu Sister City*

PROCLAMATION – *Save A Life Month, September 2007*

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS—*Only unagendized issues will be discussed during this time*

COUNCIL RESPONSE TO PUBLIC COMMENTS

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR JUNE 26, JULY 10, 14 and 24, 2007(#301-02)

Approved as presented

Recommended Action: Motion to approve the minutes

B. APPROVAL OF COUNCIL WARRANTS (#401-01)

Approved

Recommended Action: Motion to approve the warrants

COUNCIL CONSENT CALENDAR — Continued

C. LEGISLATION AND ADVOCACY (#701-04)

- 1) SB 1210 PROPOSED CHANGES TO EMINENT DOMAIN LAW (2006) delivery of transportation projects in a timely fashion

Approved

Recommended Action: Motion to provide direction to staff

D. REJECTION OF CLAIMS (#704-07)

1. Donald Priebe, #07/08-1759
2. William Grier, #06/07-1734

Denied

Recommended Action: Motion to deny the claims

3. Mojukhan Hampton, #05/06-1744.

Denied

Recommended Action: Motion to deny the application to file a late claim

- E. ORDINANCE REZONING APPROXIMATELY 0.23 ACRES OF PROPERTY LOCATED ON THE WEST SIDE OF LONE TREE WAY APPROXIMATELY 197 FEET SOUTH OF PUTNAM STREET, (APN-071-101-022) TO THE PROFESSIONAL OFFICE DISTRICT (C-O) (JENSEN REZONE) (#202-05) (Introduced 7/24/07)**

Ord 1098-C-S, 5/0

Recommended Action: Motion to adopt the ordinance

- F. ORDINANCE ADOPTING CHAPTER 19 OF TITLE 5 OF THE MUNICIPAL CODE TO ESTABLISH A RENTAL DWELLING UNIT MAINTENANCE AND INSPECTION PROGRAM (#203-04) (Introduced 7/24/07)**

Ord 1099-C-S, 4/1-M

Recommended Action: Motion to adopt the ordinance

- G. OVERNIGHT TRAVEL TO THE LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE IN SACRAMENTO SEPTEMBER 5 THROUGH SEPTEMBER 8 (3 NIGHTS HOTEL STAY) (#301-01)**

Approved

Recommended Action: Motion to approve the request

- H. DESIGNATION OF VOTING DELEGATE FOR LEAGUE ANNUAL CONFERENCE (#102-03)**

Simonsen

Recommended Action: Motion to appoint a voting delegate to represent the City of Antioch at the California League of Cities Annual Conference

COUNCIL CONSENT CALENDAR — Continued

- I. RESOLUTION APPROVING THE CONTRACT TO RETAIN GOODWIN CONSULTING GROUP TO PREPARE AN UPDATE TO THE CITY'S PARK FEE PROGRAM (#409-01) **Reso 2007/59, 5/0**
Recommended Action: Motion to adopt the resolution
- J. RESOLUTION ESTABLISHING CLASS SPECIFICATION FOR PURCHASING AGENT CLASSIFICATION AND ABOLISHMENT OF BUYER I/II CLASSIFICATION SERIES (#502-02) (*Con't from 7/24/07*) **Con't to Sept/Oct by request of Union**
Recommended Action: Motion to adopt the resolution
- K. RESOLUTION APPROVING TERMS OF AGREEMENT FOR THE ANTIOCH POLICE OFFICERS' ASSOCIATION (#509-02) **Reso 2007/60, 5/0**
Recommended Action: Motion to adopt the resolution
- L. APPROVE BID AWARD FOR PURCHASE OF ONE (1) 10-WHEEL DUMP TRUCK (#601-02) **Approved**
Recommended Action: Motion to approve award for Bid No. 070-0619-07F for purchase of one (1) 10-Wheel Dump Truck to the recommended lowest responsible bidder, Interstate Truck Center
- M. APPROVE AWARD FOR PURCHASE/INSTALLATION OF RUBBERIZED SAFETY PLAYGROUND SURFACING AT ANTIOCH CITY PARK (#601-02) **Approved**
Recommended Action: Motion to award to lowest responsible bidder, G & G Builders, Inc.
- N. REGIONAL HOUSING NEEDS ALLOCATION UPDATE (#202-01) **Received**
Recommended Action: Motion to receive and file the report
- O. REPORT ON ANTIOCH CHILDREN'S HEALTH PROJECT GRANT AWARD BY THE JOHN MUIR/MT. DIABLO COMMUNITY HEALTH FUND (#1408-09) **Received**
Recommended Action: Motion to receive and file
- P. AMEND THE FY 2007-2008 COMMUNITY DEVELOPMENT DEPARTMENT/RESIDENTIAL RENTAL INSPECTION PROGRAM BUDGET TO INCLUDE A SECRETARY I/II POSITION (#410-02) **Approved**
Recommended Action: Motion to approve the request

COUNCIL CONSENT CALENDAR — Continued

- Q.** AWARDING OF CONSULTANT CONTRACTS FOR THE PREWETT PARK PROJECT DESIGN (#1402-03)

Approved

- A) Environmental – Mitigated Negative Declaration- LSA & Associates - \$93,785
- B) Project / Construction Management – Critical Solutions Inc.- \$371,160
- C) Building program design / Library – Linda Demmers - \$49,850
- D) Building program design / Community center – Sports Management Group - \$40,300

Recommended Action: Motion to approve the contracts

- R.** APPROVE PROPOSAL AWARD FOR PURCHASE AND INSTALLATION OF NEW RESTROOM/CONCESSION FACILITY AT ANTIOCH CITY PARK (#601-02)

Approved

Recommended Action: Motion to approve award to Restroom Facilities Ltd

- S.** AUTHORIZE CITY MANAGER TO ENTER INTO AGREEMENT FOR DISPATCH SERVICES WITH THE CITY OF BRENTWOOD (#1301-01)

Approved

Recommended Action: Motion to authorize City Manager to sign agreement

END OF COUNCIL CONSENT CALENDAR

PUBLIC HEARING

- 2.** HOWARD BEATTIE (BARNES) REQUEST TO RESCIND A RESOLUTION COMBINING PROPERTIES LOCATED SOUTH OF EAST EIGHTEENTH STREET AT EVERGREEN AVENUE AND HELMUTH LANE (APN 068-017-010; 068-017-013; 068-041-002; AND 068-041-026) FILE: Z-07-03 (#202-05)

Recommended Action: A) Motion to adopt the resolution denying the request; or

- B) If Council wishes to rescind the resolution staff recommends that the Council provides direction to staff to take the following actions:
 - 1) Process a rezone 1803 Evergreen Avenue, 1807 Evergreen Avenue, and 2 Helmuth Lane from professional office (C-O) to single family residential (R-6)
 - 2) Process lot size variances for 100 East Eighteenth Street and 1803 Evergreen Avenue in order to allow a Lot Line Adjustment that would put the parking on the office property.
 - 3) Bring forward a resolution rescinding Resolution 3468-A. This resolution would not be effective until the close of escrow for the Lot Line Adjustment until the rezoning and variances become effective.

Approved Option #B

COUNCIL / AGENCY REGULAR AGENDA

3. MOBILE HOME RENT STABILIZATION ORDINANCE (#802-01)

- Recommended Action:
- A) Provide direction on the attached Mobile Home Rent Stabilization Ordinance (Attachment A);
 - B) If the ordinance is in final form and the City Council is prepared to act on it, then
 - i) Motion to introduce ordinance by title only; and
 - ii) Motion to introduce the Mobile Home Rent Stabilization Ordinance.
 - C) Provide direction to staff regarding related fiscal matters including staffing, current Agency subsidy, fees (administrative fee, hearing fee, mediation fee) to be brought back in a resolution amending the Master Fee Schedule if applicable

***to Study Session on 9/18/07; to 9/25 for action
Direction given to Atty to find the
most legally defensible rent control ord.***

4. INITIATION OF A PROJECT STUDY REPORT (PSR) FOR THE PROPOSED PHILLIPS LANE INTERCHANGE (ADA PROJECT AREA 3) (#902-01)

Approved

- Recommended Action: Motion to approve the request

COUNCIL REGULAR AGENDA

5. CONSIDERATION OF PRIOR COMMITMENT OF \$1.5 MILLION CITY CONTRIBUTION TO THE ANTIOCH HIGH SCHOOL SWIMMING POOL (#1401-02)

5/0 to rescind \$\$ for pool

- Recommended Action: Motion to receive and provide direction

6. HISTORIC PRESERVATION ORDINANCE (#202-06)

***Work w/ Historical Society & RRPS to create
suitable goals & bring back to council for approval***

- Recommended Action: Motion to provide direction to Staff

PUBLIC COMMENT

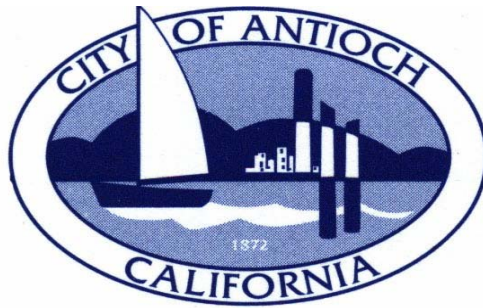
STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS

ADJOURNMENT — 10:21 p.m. In memory of Concord Council Member Michael Chavez

Regular Meetings:
2nd and 4th Tuesday
of each month and
adjourned regular meetings

Agenda prepared by:
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City Clerk
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SUPPLEMENTAL AGENDA

**TO THE REGULAR MEETING OF THE
ANTIOCH CITY COUNCIL
Council Chambers
3rd and "H" Streets**

**August 14, 2007
7:00 P.M.**

COUNCIL CONSENT CALENDAR— Continued

(Added Items)

- R.** APPROVE PROPOSAL AWARD FOR PURCHASE AND INSTALLATION OF NEW RESTROOM/CONCESSION FACILITY AT ANTIOCH CITY PARK (#601-02)

Recommended Action: Motion to approve award to Restroom Facilities Ltd

- S.** AUTHORIZE CITY MANAGER TO ENTER INTO AGREEMENT FOR DISPATCH SERVICES WITH THE CITY OF BRENTWOOD (#1301-01)

Recommended Action: Motion to authorize City Manager to sign agreement

The City Council meetings are accessible to those with disabilities. Auxiliary aides will be made available for persons with hearing or vision disabilities upon request in advance at (925) 779-7009 or TDD (925) 779-7081.