

### Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**6:00 P.M. ROLL CALL** for Closed Sessions

**PUBLIC COMMENTS** for Closed Sessions

**CLOSED SESSION 1 ) CONFERENCE WITH LABOR NEGOTIATOR.** Agency Negotiator: Holly Bock-Cohn; Employee Organization: All represented groups. This Closed Session is authorized by Government Code ' 54957.6.

**2) PUBLIC EMPLOYEE APPOINTMENT.** Position to be filled: City Attorney. This closed session is authorized by Government Code ' 54957.

**7:00 P.M. ROLL CALL - C/M Kalinowski (excused)**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**PUBLIC COMMENTS***Only unagendized issues will be discussed during this time*

**1. COUNCIL CONSENT CALENDAR**

**A. APPROVAL OF COUNCIL MINUTES FOR OCTOBER 11, 2005 (#301-02)**

Recommended Action: Motion to approve the minutes

**Approved**

**B. APPROVAL OF COUNCIL WARRANTS (#401-02)**

Recommended Action: Motion to approve the warrants

**Approved**

**COUNCIL CONSENT CALENDAR: Continued**

**C. REJECTION OF CLAIM (#704-07)**

1. Loretta Sochor, #05/06-1586 (vehicle damage)

**Denied**

Recommended Action: Motion to deny the claim

**D. LEGISLATION AND ADVOCACY (#701-04)**

**Received**

Recommended Action: Motion to receive and file

**E. ORDINANCE ADDING SECTIONS 5-1.204 and 9-5.1005 TO THE ANTIOCH MUNICIPAL CODE AND ADDING PARAGRAPH (D) TO SECTION 9-5.1002 OF THE ANTIOCH MUNICIPAL CODE, DEALING WITH COMMERCIAL PROPERTY MAINTENANCE (#701-05)**

**Ord 1061-C-S, 4/0-K absent**

Recommended Action: Motion to adopt the ordinance

**F. ORDINANCE AMENDING SECTION 9-5.203 OF THE ANTIOCH MUNICIPAL CODE AND ADDING SECTION 9-5.3808.1 TO THE ANTIOCH MUNICIPAL CODE, DEALING WITH ADULT BOUTIQUES (#701-05)**

**Ord 1062-C-S, 4/0-K absent**

Recommended Action: Motion to adopt the ordinance

**G. RESOLUTION APPROPRIATING ADDITIONAL EXPENDITURES TO THE 2005/06 FISCAL YEAR BUDGET (#410-02)**

**Reso 2005/119, 4/0, K absent**

Recommended Action: Motion to adopt the resolution

**H. RESOLUTION APPROVING FINAL MAP AND IMPROVEMENT PLANS FOR OAKLEY KNOLLS SUBDIVISION, (DISCOVERY BUILDERS), TRACT NO. 8501 AND ANNEXING TO THE CITY WIDE LIGHTING AND LANDSCAPING DISTRICT 5, ZONE 1, (PW 647) (#802-02)**

**Reso 2005/120, 4/0, K absent**

**Reso 2005/121, 4/0, K absent**

Recommended Action: Motion to adopt the resolution

**I. AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE ANTIOCH LANDFILL MITIGATION (PW 637) (#1402-03)**

**Bring back at later date**

Recommended Action: Motion to authorize the City Clerk to advertise for bids for the Antioch Landfill Mitigation

**J. RESOLUTION ACCEPTING GRANT FROM STATE OF CALIFORNIA DEPARTMENT OF BOATING AND WATERWAYS FOR REMOVAL OF ABANDONED VESSELS WITHIN OUR JURISDICTION (#203-02)**

**to 11/22/05**

Recommended Action: Motion to adopt the resolution

**COUNCIL CONSENT CALENDAR***cContinued*

- K. BUDGET ADJUSTMENT REDUCING RESERVE FUND BY \$13,000 FROM LEISURE SERVICE FIELD MAINTENANCE PROGRAM (#410-02)

**Approved**

Recommended Action: Motion to approve the request

**END OF COUNCIL CONSENT CALENDAR**

**7:30 P.M. PUBLIC HEARING**

2. RESOLUTION FINDING NO MAJORITY PROTEST, ESTABLISHING THE BOUNDARIES OF THE AREA OF BENEFIT, ESTABLISHING THE COSTS AND METHOD OF ALLOCATION OF COSTS AND FEE APPORTIONMENT FOR THE HILLCREST AVENUE - WILDFLOWER DRIVE BENEFIT DISTRICT (PW 357-307-04-BD) (#806-05)

**Reso 2005/122, 4/0 K absent**

**Reso 2005/123, 4/0 K absent**

Recommended Action: Motion to adopt the resolution

**END OF PUBLIC HEARING**

**COUNCIL REGULAR AGENDA**

3. PRESENTATION BY PG&E CONCERNING PROPOSED SUBSTATION SITE WITHIN THE SAND CREEK FOCUS AREA (#1201-02)

**Received**

Recommended Action: Motion to receive the presentation

4. APPOINTMENT OF TWO (2) REPRESENTATIVES TO JOINT ANTIOCH CITY COUNCIL /ANTIOCH UNIFIED SCHOOL DISTRICT BOARD SUBCOMMITTEE (#302-10)

**Simonsen, Davis**

Recommended Action: Motion to appoint those members deemed most appropriate

5. APPOINTMENTS TO BOARD OF ADMINISTRATIVE APPEALS TO FILL TWO (2) UNEXPIRED TERMS (#302-06)

**Simpson moved to fulfill full term, Busenbarrick to unexpired term, Rouse to Alternate unexpired term**

Recommended Action: Motion to appoint the candidates deemed most appropriate

6. APPOINTMENT TO DESIGN REVIEW BOARD TO FILL ONE UNEXPIRED TERM (#302-09)

**Langford**

Recommended Action: Motion to appoint the candidate deemed most appropriate

7. DISCUSSION OF REVIEW OF INTERIOR PLANS FOR NEW CONSTRUCTION (#809-01)

**Direct staff to look at interior plans & return in 60 days**

Recommended Action: Motion to receive and file

**END OF COUNCIL REGULAR AGENDA**

**8. AGENCY CONSENT CALENDAR**

**A. APPROVAL OF AGENCY WARRANTS (#401-02)**

***Approved***

Recommended Action: Motion to approve the warrants

**B. RESOLUTION OF THE ANTIOCH DEVELOPMENT AGENCY APPROPRIATING ADDITIONAL EXPENDITURES TO THE 2005/06 FISCAL YEAR BUDGET (#410-02)**

***Con=t to 11/22/05***

Recommended Action: Motion to adopt the resolution

**PUBLIC COMMENTS**

**STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS**

**ADJOURNMENT *adjourn to 11/21/05, 8:30 a.m. at Police Department, City Attorney Interviews start at 9:00 a.m.***