



**ADDENDUM NO. 2
TO
PLANS AND SPECIFICATIONS
FOR
WATER MAIN REPLACEMENT AT VARIOUS LOCATIONS
IN
ANTIOCH, CALIFORNIA
P.W. 503-14
ISSUED
SEPTEMBER 25, 2013**

This Addendum No. 2 must be signed by the bidder and attached to the CONTRACT PROPOSAL PACKAGE for consideration by the City. The City reserves the right to disregard any proposal which does not include this Addendum. The City may waive this requirement at its sole discretion.

- 1) Section C-11, "Water Mains", of the Special Provisions is amended to include the following:

"All flange bolts and tee bolts shall be Type 304 stainless steel."

Prepared By: Scott Buenting

Scott Buenting, P.E.



BIDDER'S CERTIFICATION

I acknowledge receipt of this Addendum No. 2 and accept all conditions contained herein.

Bidder

By: