

**ADDENDUM NO. 1  
TO  
PLANS AND SPECIFICATIONS  
FOR  
WATER MAIN REPLACEMENT AT VARIOUS LOCATIONS  
IN  
ANTIOCH, CALIFORNIA  
P.W. 503-14  
ISSUED  
SEPTEMBER 24, 2013**

This Addendum No. 1 must be signed by the bidder and attached to the CONTRACT PROPOSAL PACKAGE for consideration by the City. The City reserves the right to disregard any proposal which does not include this Addendum. The City may waive this requirement at its sole discretion.

- 1) Section C-9, "Trench Excavation and Backfill", of the Special Provisions is amended to include the following:

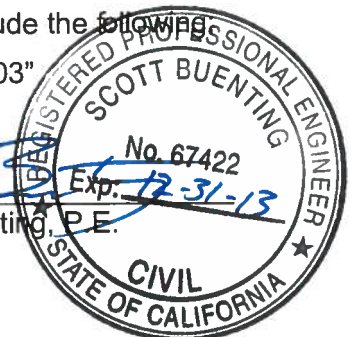
"Warning tape shall be Christy's TA-ND-6-BW or equivalent as approved by the Engineer. Tracer wire shall be Copperhead Industries 1030B-HS or equivalent as approved by the Engineer"

- 2) Section C-11, "Water Mains", of the Special Provisions is amended to include the following:

"A G5 valve box is not considered equivalent to a Fomi Corp. Type 80-60-03"

Prepared By: 

Scott Buenting, P.E.



**BIDDER'S CERTIFICATION**

I acknowledge receipt of this Addendum No. 1 and accept all conditions contained herein.

\_\_\_\_\_  
Bidder

\_\_\_\_\_  
By: