

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

5:45 P.M. ROLL CALL for Agency/Council Closed Sessions

PUBLIC COMMENTS for Closed Sessions

CLOSED SESSIONS- 1) **CONFERENCE WITH LABOR NEGOTIATOR** - Employee Organization: APOA (Antioch Police Officers Association). This Closed Session is authorized by Government Code ' 54957.6

2) **AGENCY/COUNCIL CONFERENCE WITH REAL PROPERTY NEGOTIATORS** B Negotiations with the City Manager/Executive Director and Economic Development Director concerning a Master Disposition and Development Agreement with Arcadis/Rivertown Development LLC regarding the terms of any conveyance of City and/or Agency property in the downtown area and along the Antioch waterfront (Redevelopment Agency Project Area No. 1 plus some adjoining areas). This Closed Session is authorized by Government Code ' 54956.8

3) **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION.** Significant exposure to litigation, one case. This closed session is authorized by Government Code ' 54956.9(b)(1).

7:00 P.M. ROLL CALL - All Present (C/M Kalinowski arrived 7:31 pm)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS *c Only unagendized issues will be discussed during this time*

PRESENTATION c UPDATE FROM ARCADIS REGARDING REDEVELOPMENT PLANNING EFFORTS FOR THE RIVERTOWN WATERFRONT PLANNING AREA

1. **COUNCIL CONSENT CALENDAR**

A. APPROVAL OF COUNCIL MINUTES FOR JUNE 13, 2006 (#301-02)

Recommended Action: Motion to continue to July 25, 2006

Con't to 7/25/06

COUNCIL CONSENT CALENDAR*CContinued*

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

***Approved, 5/0
Except 96065- C abstain***

Recommended Action: Motion to approve the warrants

C. REJECTION OF CLAIMS (#704-07)

Denied

1. Adriana J. Berdiago, #06/07-1634 (vehicle damage)
2. Rhonda Hunter, #06/07-1632 (lost property)
3. Laura Griffin, #06/07-1644 (vehicle towing)
4. George Economou, #06/07-1642A (property damage)
5. Justin Economou, #06/07-1642B (personal injury)
6. Deshaun Hackett, #05/06-1616 (property damage)
7. Tashawna Thomas, #06/07-1641 (vehicle damage)

Recommended Action: Motion to deny the claims

D. LEGISLATION AND ADVOCACY (#701-04)

Received

Recommended Action: Motion to receive and file

E. ORDINANCE AMENDING SECTIONS 5-4.01 AND 5.4.11 OF THE ANTIOCH MUNICIPAL CODE, DEALING WITH CARD ROOM EMPLOYEES (*Introduced 6/27/06*) (#701-05)

Ord 1074-C-S, 5/0

Recommended Action: Motion to adopt the ordinance

F. RESOLUTION SUPPORTING SENATE BILL NO. 1556 (TORLAKSON), ESTABLISHING A CONTINUOUS RECREATION CORRIDOR AROUND THE DELTA (#701-01)

Reso 2006/76, 5/0

Recommended Action: Motion to adopt the resolution

G. APPROVAL OF TRAVEL TO WASHINGTON DC FOR MAYOR FREITAS (#301-01)

Approved

Recommended Action: Motion to approve overnight travel to Washington DC for Mayor Freitas

H. RESOLUTION ACCEPTING WORK AND AUTHORIZING CITY ENGINEER TO FILE A NOTICE OF COMPLETION FOR THE HILLCREST WATER TANK REHABILITATION (PW 487-T2) (#1202-01)

Reso 2006/77, 5/0

Recommended Action: Motion to adopt the resolution

I. RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A REIMBURSEMENT AGREEMENT BETWEEN CITY OF ANTIOCH AND BLACK DIAMOND RANCH LAND INVESTORS LLC, FOR THE CONSTRUCTION OF MARKLEY CREEK PARK, TRACT NO. 7487 (PW 512-P) (#1402-03)

Reso 2006/78, 5/0

Recommended Action: Motion to adopt the resolution

J. APPROVE AWARD OF CONTRACTS FOR ROAD IMPROVEMENT PROJECTS (#1102-04)

Approved

Recommended Action: Motion to approve the award of the following projects to the low bidder for each project:

1. Slurry Seal of Various Streets Located in Antioch (Sierra Crete): Award to low bidder, Graham Contractors, of San Jose, in the amount of \$269,064.
2. Asphalt Rubber Chip Seal of Various Streets Located in Antioch (Sierra Crete): Award to low bidder, International Surfacing Systems, Modesto, in the amount of \$530,090.
3. Drake Street Roadway Improvements: Award to low bidder, Granite Construction Company, Watsonville, CA, in an amount not to exceed the Engineers' estimate of \$187,612.00. (Quote based on cost per ton)

7:30 P.M. PUBLIC HEARINGS

2. RESOLUTION FINDING NO MAJORITY PROTEST, ESTABLISHING THE BOUNDARIES OF THE AREA OF BENEFIT, ESTABLISHING THE COSTS AND METHOD OF ALLOCATION OF COSTS AND FEE APPORTIONMENT FOR THE KAISER MEDICAL CENTER PUBLIC BENEFIT DISTRICT AND RESOLUTION APPROVING REIMBURSEMENT AGREEMENT WITH KAISER FOUNDATION HOSPITALS FOR ROADWAY IMPROVEMENTS ON DEER VALLEY ROAD, WELLNESS WAY AND SAND CREEK ROAD (PW 628 BD) (#806-05) (Con't from 6/13/06, Open Public Hearing)

Reso 2006/79, 5/0

Reso 2006/80, 5/0

Recommended Action: Motion to adopt the two resolutions

3. RESOLUTION VACATING A PORTION OF MEDANOS STREET RIGHT-OF-WAY BETWEEN LOMA LANE AND WEST TENTH STREET (#1102-04)

PH held open to future meeting

Recommended Action: Motion to adopt the resolution

4. RESOLUTION ORDERING IMPROVEMENTS AND LEVYING ANNUAL ASSESSMENTS FOR LANDSCAPE MAINTENANCE DISTRICTS FOR THE 2006/2007 FISCAL YEAR (PW 500) (#806-03)

Open PH, con't to 7/25/06

Recommended Action: Motion to open the hearing and continue to July 25, 2006

! ! ! END OF PUBLIC HEARINGS ! ! !

COUNCIL REGULAR AGENDA

5. REPORT ON HILLCREST AVENUE MEDIAN LANDSCAPE PROJECTS (#1102-04)

Receive direction

Recommended Action: Motion to receive and file report

6. STUDY SESSION RE: RENTAL INSPECTION PROGRAM (#203-01)

Received comments & direction to staff

Recommended Action: Review and comment and provide direction to staff

7. REPORT FROM CITY COUNCIL SUBCOMMITTEES REGARDING THE QUALITY OF LIFE FORUM AND RENTAL HOUSING (#301-01)

3 topics received from meeting:
1 - Code Enforcement/Public Safety
2 - Youth Activities
3 - Rental Housing

Recommended Action: Review and comment and provide direction to staff

END OF COUNCIL REGULAR AGENDA

PUBLIC COMMENTS

STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS

ADJOURNMENT - 10:55 p.m.