

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

5:45 P.M. **ROLL CALL** for Office of Emergency Services Study Session

OFFICE OF EMERGENCY SERVICES STUDY SESSION

PUBLIC COMMENTS for Closed Session

CLOSED SESSION B **CONFERENCE WITH LABOR NEGOTIATOR.** Agency Negotiator: Holly Brock-Cohn; Employee Organization: All represented groups. This Closed Session is authorized by Government Code 54957.6.

7:00 P.M. **ROLL CALL** - All Present

PLEDGE OF ALLEGIANCE

PRESENTATION B East Bay Vipers

PROCLAMATION B **STAND!** Against Domestic Violence, October 2004
Hunger Walk, October 2, 2004
Shelter in Place Education Day, October 6, 2004
Lawsuit Abuse Awareness Week, October 4 - 9, 2004

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS *Only unagendized issues will be discussed during this time*

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR AUGUST 10, 2004 (#301-02)

Recommended Action: Motion to approve the minutes

Approved

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

Approved

COUNCIL CONSENT CALENDAR *Continued*

- C.** APPROVAL OF TREASURER REPORT FOR AUGUST 2004 (#401-02) *Approved*
 Recommended Action: Motion to approve the report
- D.** REJECTION OF CLAIM (#704-07) *Denied*
 1. Jacob McCracken #04/05-1492 (vehicle damage)
 Recommended Action: Motion to deny the claim
- E.** LEGISLATION AND ADVOCACY (#701-04) *Approved*
 Recommended Action: Motion to receive and file the legislative report
- F.** ORDINANCE REZONING APPROXIMATELY 4.51 ACRES, MAKING UP THE HILLCREST PROFESSIONAL CENTER PROJECT SITE, TO A PLANNED DEVELOPMENT DISTRICT (PD) (#202-03) (*Introduced 9/14/04*) *Ord 1032-C-S, 5/0*
 Recommended Action: Motion to adopt the ordinance
- G.** ORDINANCE AMENDING THE DESIGNATIONS IN THE SOUTHEAST SPECIFIC PLAN OF APN 072-012-087 (PARCEL A) FROM LOW DENSITY RESIDENTIAL TO OFFICE COMMERCIAL AND APN 072-012-110 (PARCEL B) FROM LOW DENSITY RESIDENTIAL TO MEDIUM DENSITY RESIDENTIAL (REYNOLDS AND BROWN) (#202-07) (*Introduced 9/14/04*) *Ord 1033-C-S, 5/0*
 Recommended Action: Motion to adopt the ordinance
- H.** RESOLUTION APPROVING TERMS OF AGREEMENT FOR THE ANTIOCH CITY EMPLOYEES= ASSOCIATION, (ACEA) UNIT IV (#509-02) *Reso 2004/122, 5/0*
 Recommended Action: Motion to adopt the resolution
- I.** UPDATE OF CONFLICT OF INTEREST CODE (#707-02) *Received*
 Recommended Action: Motion to approve the Clerk's findings of no necessary changes to the City of Antioch's Conflict of Interest Code
- J.** RESOLUTION APPROVING FINAL MAP AND IMPROVEMENT PLANS FOR MIRA VISTA HILLS SUBDIVISION, UNIT 13, (A.D. SEENO CONSTRUCTION CO.), TRACT NO. 6708 AND ANNEXING TO THE CITY WIDE LIGHTING AND LANDSCAPING DISTRICT 2A, ZONE 8, (PW 365-13) (#802-02) *Reso 2004/123, 5/0*
 Recommended Action: Motion to adopt the resolution

COUNCIL CONSENT CALENDAR *Continued*

- K.** RESOLUTION APPROVING SUMMARY VACATION OF A PORTION OF LONE TREE WAY (#1102-04) *Reso 2004/124, 5/0*
 Recommended Action: Motion to adopt the resolution

- L. RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION FOR FEDERAL SURFACE TRANSPORTATION PROGRAM FUNDING FOR JAMES DONLON BOULEVARD PAVEMENT REHABILITATION AND COMMITTING THE NECESSARY NON-FEDERAL MATCH FOR THE PROJECT(S) AND STATING THE ASSURANCE OF CITY OF ANTIOCH TO COMPLETE THE PROJECT (PW 368-3) (#1102-04)

Reso 2004/125, 5/0

Recommended Action: Motion to adopt the resolution

END OF COUNCIL CONSENT CALENDAR

COUNCIL REGULAR AGENDA

2. PRESENTATION BY DELTECH REGARDING THEIR PROPOSAL FOR USE OF FULTON SHIPYARD, FOR STORAGE OF CONSTRUCTION EQUIPMENT AND CONCURRENT CLEANUP OF THE SITE (#901-01)

Receive & file

Recommended Action: Motion to direct staff as to Council=s preferred course of action regarding Deltech=s proposal to use Fulton Shipyard for storage of construction equipment while performing a concurrent cleanup of the site

3. RESOLUTION IN SUPPORT OF PROPOSITION 1A DEALING WITH THE PROTECTION OF LOCAL GOVERNMENT REVENUES (#701-01)

Reso 2004/126, 5/0

Recommended Action: Motion to adopt the resolution

4. ALLOCATION OF HOUSING SET ASIDE FUNDS FOR THE DEVELOPMENT OF AFFORDABLE HOUSING AND RELATED PROGRAMS (#709-01)

Approved per staff report recommendations

Recommended Action: Motion to review each proposed project and program, and consider action

5. CONSIDERATION OF ADDITIONAL ALLOCATIONS OF MELLO-ROOS FUNDING FOR THE PREWETT PARK PROJECTS INCLUDING THE EVENT TENT, AIR STRUCTURE AND HOSPITALITY AREA (#409-03)

Obtain \$80k for the air structure at PP;

\$50k allocated to hire Myers & Assoc to look into permanent structure

Recommended Action: Motion to approve additional Mello-Roos allocations

COUNCIL REGULAR AGENDAcContinued

6. INTERIM URGENCY ORDINANCE PROHIBITING APPROVAL OF CONDOMINIUM CONVERSIONS DURING STUDY PERIOD (#701-05)

Ord 1034-C-S, 5/0

Recommended Action: Motion to adopt the urgency ordinance (4/5ths vote required)

7. RESOLUTION SUPPORTING THE FORMATION OF A CITIZEN CORPS COUNCIL TO CREATE OPPORTUNITIES FOR VOLUNTEERS TO ASSIST THE COMMUNITY IN PREPARING FOR AND

RESPONDING TO EMERGENCIES (#302-01)

Reso 2004/127, 5/0

Recommended Action: Motion to adopt the resolution

8. ORDINANCE RESCINDING AND RE-ENACTING CHAPTER 9 OF TITLE 6 OF THE ANTIOCH MUNICIPAL CODE, DEALING WITH STORMWATER MANAGEMENT (#814-03)

to 10/12/04 for adoption

Recommended Action: A) Motion to introduce the ordinance by title only;
B) Motion to introduce the ordinance dealing with Stormwater and Discharge Control

9. CITY OF ANTIOCH STATE OF THE STREETS PRESENTATION (#1102-04)

Con=t, to 1st or 2nd meeting in October

Recommended Action: Motion to receive and File

END OF COUNCIL REGULAR AGENDA

PUBLIC COMMENTS

COUNCIL COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT *10:22 p.m.*