

## Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

## Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**6:00 P.M. ROLL CALL** for Closed Sessions

**PUBLIC COMMENTS** for Closed Sessions

**CLOSED SESSIONS 1) LICENSE/PERMIT DETERMINATION.** Applicants: One. This closed session is authorized by Government Code §54956.7.

**2) CONFERENCE WITH LABOR NEGOTIATOR** – City Negotiator: Bill May. Employee Organization: All Negotiating Units.

This closed session is authorized by Government Code §54957.6.

**3) PUBLIC EMPLOYEE PERFORMANCE EVALUATION.** Creation of evaluation form for City Manager. This Closed Session is authorized by Government Code §54957.

**7:00 P.M. ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**PROCLAMATION** — Earthquake Preparedness Month, April 2002  
Week of the Young Child, April 1 - 6, 2002

**PUBLIC COMMENTS**—*Only unagendized issues will be discussed during this time*

**1. COUNCIL CONSENT CALENDAR**

**A. APPROVAL OF COUNCIL MINUTES FOR FEBRUARY 26 and MARCH 12, 2002 (#301-03)**  
*Approved 5/0*

Recommended Action: Motion to approve the minutes

**COUNCIL CONSENT CALENDAR—Continued**

- B. APPROVAL OF COUNCIL WARRANTS (#401-02)** *Approved 5/0*  
Recommended Action: Motion to approve the warrants
- C. APPROVAL OF TREASURER'S REPORT FOR FEBRUARY 2002 (#401-02)** *Approved 5/0*  
Recommended Action: Motion to approve the report
- D. REJECTION OF CLAIMS (#704-07)** *Denied*  
1. Claim of Kelly Damaj, #01/02-1296  
2. Claim of Charles R. Crowell, #01/02-1290  
Recommended Action: Motion to deny the claims
- E. RESOLUTION ADOPTING THE STATEMENT OF INVESTMENT POLICY (#101-04)** *Reso 2002/43, 5/0*  
Recommended Action: Motion to adopt the resolution
- F. CONSIDERATION OF BIDS FOR THE WILBUR AVENUE INTERTIE PUMPING STATION AND RESOLUTION APPROVING A LICENSE AGREEMENT WITH DELTA DIABLO SANITATION DISTRICT FOR CONSTRUCTION OF THE PUMP STATION (PW 653) (#1205-02) (*Con't from 3/26/02*)** *Reso 2002/44, 5/0*  
Recommended Action: Motion to award the contract to the low bidder in the amount of unit sum prices bid and adopt the Resolution
- G. CONSIDERATION OF BIDS FOR STATE ROUTE 4 CORRIDOR TRAFFIC SIGNAL INTERCONNECT (PW 642) (#1104-02)** *Approved, 5/0*  
Recommended Action: Motion to award the project to the low bidder in the amount of unit prices bid
- H. RESOLUTION APPROVING THE MASTER PLAN AND NAME OF HEIDORN PARK (MEADOW CREEK VILLAGES SUBDIVISION) (PW 569-P) (#1402-03)** *Reso 2002/45, 5/0*  
Recommended Action: Motion to adopt the resolution
- I. ORDINANCE ADDING SUBPARAGRAPH (10) TO PARAGRAPH (D) OF SECTION 4-5.411 OF THE ANTIOCH MUNICIPAL CODE, DEALING WITH ENFORCEMENT OF TRAFFIC REGULATIONS ON PRIVATE LOTS (Wal-Mart at Williamson Ranch Plaza) (#1104-01)**

- Recommended Action: A) Motion to introduce the ordinance by title only;
- B) Motion to introduce the ordinance adding subparagraph (10) to paragraph (d) of section for 4.5.411 of the AMC  
to 4/9/02 for adoption, 5/0

- J. ACKNOWLEDGMENT OF DECISION BY PARK AND RECREATION COMMISSION TO HAVE GIL AZEVEDO CONTINUE TO SERVE AS THEIR REPRESENTATIVE TO THE GENERAL PLAN SUBCOMMITTEE (#302-05)

*Approved, 5/0*

Recommended Action: Motion to receive and file

• • • **END OF COUNCIL CONSENT CALENDAR** • • •

**COUNCIL REGULAR AGENDA**

2. PRESENTATION FROM ECONOMIC DEVELOPMENT COMMISSION REGARDING PROJECT LABOR AGREEMENTS AND PREVAILING WAGE POLICY FOR THE ANTIOCH DEVELOPMENT AGENCY (#302-11)

*Received, 5/0*

Recommended Action: Motion to receive and file

3. OWNER PARTICIPATION AGREEMENT BETWEEN CITY OF ANTIOCH AND REYNOLDS & BROWN, INC., PROVIDING INCENTIVES AND REQUIREMENTS FOR CONSTRUCTION OF OFFICE AND OTHER MIXED USES, INCLUDING MULTI-FAMILY RESIDENTIAL, FOR PARCELS IN THE LONE TREE CORRIDOR (#901-01) (*Con't from 2/26/02*)

*Con't to 4/23/02*

Recommended Action: Motion to approve the owner participation agreement with Reynolds and Brown

4. ANNUAL UPDATE ON DELTA 2000 BUILDING MANAGEMENT SERVICES (#1001-04)

*Received 5/0*

Recommended Action: Motion to receive and file

5. CONSTRUCTION OF BICYCLE LANES ON LONE TREE WAY (#1102-04)

*Received 5/0*

Recommended Action: Motion to receive and file

6. TELEPHONE SURVEY TO BE CONDUCTED TO MEASURE CITIZEN SATISFACTION WITH CITY SERVICES (#305-03)

*Increase the number of **completed** interviews to 400 and the cost to \$12,000 - Approve 5/0*

Recommended Action: Motion to authorize an amount not to exceed \$8,000 for a citizen survey to be conducted

7. RECONSIDERATION OF THE EAST-CENTRAL TRAFFIC MANAGEMENT STUDY (#1101-01)

*Received 5/0*

Recommended Action: Motion to approve the study

8. RESOLUTION APPROVING FINAL MAP FOR BLACK DIAMOND ESTATES, SUBDIVISION

UNIT 11, (RICHLAND DEVELOPMENT), TRACT NO. 8567 (PW599-1) (#802-02)

*Reso 2002/46, 5/0*

Recommended Action: Motion to adopt the resolution

**9. LEGISLATION AND ADVOCACY (#701-04)**

1) Update on the status of AB680

*letter to local gvt committee re: agree w/ TT & cc to committee members 5/0*

Recommended Action: Motion to direct staff as to Council's desired course of action

• • • **END OF COUNCIL REGULAR AGENDA** • • •

**8:00 P.M. - PUBLIC HEARINGS**

- 10. APPEAL OF GREGORY ALAN TULLY TO THE PLANNING COMMISSION'S DECISION TO DENY A USE PERMIT TO ALLOW LIVE ENTERTAINMENT AND BANQUET RENTALS AT THE LONE TREE CAFÉ, AN EXISTING RESTAURANT LOCATED IN THE RALEY'S SHOPPING CENTER, 3620 LONE TREE WAY (APN 071-181-028) FILE: UP-01-30 (#202-10) (Con't from 3/26/02)**

*Withdrew appeal*

Recommended Action: Motion to deny the appeal and deny the use permit associated with the project

- 11. RESOLUTION APPROVING THE AMENDED 2001/2002 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ANNUAL PLAN (#709-01)**

*Reso 2002/47, 5/0*

Recommended Action: Motion to adopt the resolution

• • • **END OF PUBLIC HEARINGS** • • •

**AGENCY REGULAR AGENDA**

- 12. RESOLUTION APPROVING FUNDS FOR STREET AND UNDERGROUNDING REPAIRS ASSOCIATED WITH THE DEVELOPMENT OF WEST RIVERTOWN APARTMENTS (#902-06)**

*Reso ADA-379, 5/0*

Recommended Action: Motion to adopt the resolution

**PUBLIC COMMENTS**

**COUNCIL REPORTS/COMMUNICATIONS**

**STAFF COMMUNICATIONS**

**ADJOURNMENT 10:30 p.m.**